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# The Edmonton Churchman

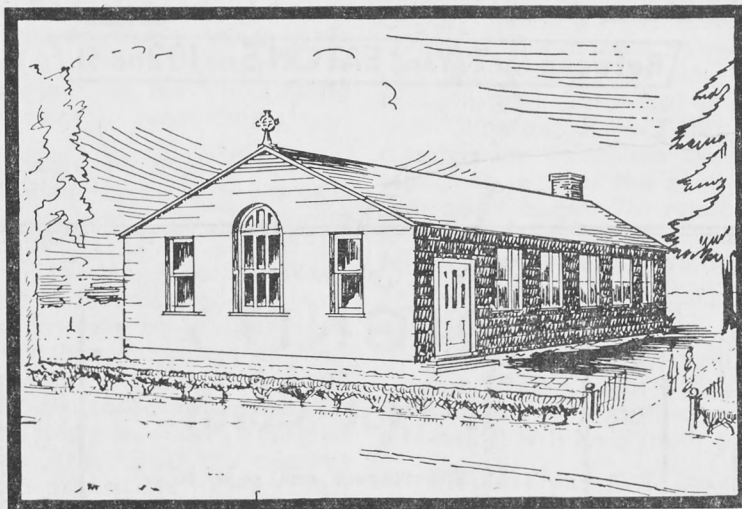
**Diocese of Edmonton**Thomas L G  
10824 79 Ave

Volume VII, No. 7

EDMONTON, ALBERTA

JULY, 1951

## New Church Halls



The above sketch illustrates the form of the Church Halls which we propose to build in the New Housing Areas. They will be used both as Churches and Halls until such time as we can build permanent Churches. It is expected that a good deal of voluntary labour will go into the construction of these buildings. Already work parties have been busy preparing the sites. Much material has been salvaged from the Parish Hall at Wabamun, the roof of which collapsed last winter under the heavy weight of snow.



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## The Bishop's Page

My Dear People:

July is our most popular holiday month. It is to be hoped that we shall have good summer weather so that everyone may absorb the sunshine so necessary to good health. When you are away from home during this season do not forget your Church obligations. The conscientious churchman can usually make his communion if he wills to make the effort, and in any case he can always use his Prayer Book and "pray with the Church" either privately or with his family.

**ORDINATIONS.** On St. Peter's Day, June 29th, I raised the Reverend Enoch Fowler to the Priesthood and have appointed him to the parish of Sedgewick, Killam and Loughed, which has been vacant since the end of January when the Reverend W. Brooks left for work in the diocese of British Columbia. This Ordination and appointment gives me great satisfaction. Mr. and Mrs. Fowler have won a place for themselves in the affectionate regard of all who have come to know them.

On the same day Reginald Noel Alcock, a graduate of St. John's College and one of our own diocesan students, was Ordained to the Diaconate. It was originally planned that he should be Ordained on Trinity Sunday. Mr. Alcock realized his vocation soon after Confirmation. He was presented to me for Confirmation by the Reverend George Mackey who was then our priest at Winfield, Iola and Bretton. After serving for several years in the army, upon discharge he entered St. John's. This is, I think, the first time I have ordained one whom I have also confirmed. At the moment it has not been decided where Mr. Alcock will serve.

**HONOURS TO MR. MILNER.** It is my happy privilege to record for the Churchman the fact that R. H. Milner, Esq., K.C., has recently been honoured by the conferring of two degrees. On May 10th the University of King's College, Halifax, of which Mr. Milner is a graduate, conferred on him the degree of D.Cn.L. (Doctor of Canon Law) and Mount Allison University on May 15th conferred the degree of D.C.L. Both honours testify the esteem in which he is held, and confirm the universal testimony of countless people in every part of Canada. Mr. Milner's home was in Sackville, N.B., where Mount Allison University is located, and his father was one of its early graduates. Readers of the Churchman know well the generous part that Mr. Milner has always taken in the work of the diocese. His leadership in our Anglican Advance Appeal, the Rural Rectory Fund and, more recently, the Clergy Motor Car Fund

made for the success of all these ventures. We congratulate him heartily.

**ST. JOHN'S PARISH HALL.** On May 24th the Parish Hall of St. John's, Edmonton, was completely destroyed by fire. It was actually the original Holy Trinity Church. At my request Mr. Frank Tomlinson, who has been associated with the work of the parish from the beginning, has written a short account of the history of the building which I know you will find of more than passing interest. Already, with characteristic zeal, St. John's have plans to replace the building, and by the time you read this work will have begun.

We warmly welcome some visitors to the diocese. The Reverend Colin Cuttall, formerly Missionary Priest at Wabamum, Rexboro, Duffield, etc., is in the diocese now and is spending a few days in his old mission. Mr. Cuttall is now attached to Southwark Cathedral—Precentor and an Industrial Chaplain. He is Editor of "Over the Bridge," a magazine published by the Cathedral. It is, I must add, one of the most interesting magazines that come to me. We rejoice that Mr. Cuttall has found such a full and satisfying ministry and fulfills it with such obvious skill and devotion.

Canon Hatfield, our old friend of St. Luke's, will spend a few weeks in Edmonton renewing friendships and ministering for a while at Christ Church while Canon Ottley is away. Canon Hatfield is now working in the diocese of New Westminster. It will be a great pleasure to receive him.

The Reverend A. T. Love, who is a Priest of the diocese of Montreal, will be here for a short visit during July, taking some duty for Canon Ottley. Mr. Love is a stranger to me. We bid him a warm welcome.

The Reverend John Scandrett, a priest of the diocese of Qu'Appelle and whose home is now at Entwistle, will be spending part of his holiday here and will take services at St. Stephen's during the absence of Canon Wolff. It is always a pleasure to welcome him on these annual visits.

Once again I have used my page for special news. This spring has been an unusually busy one for me. For some reason or other my engagements were specially crowded during the past two months. On the whole, Confirmation classes have been a little smaller in numbers than usual, but there have been more of them. I have sought in vain for an explanation. An innovation was made

(Continued on Page 4)



# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

## Editor:

**Publicity Committee:** The Reverend Canon E. S. Ottley,  
The Reverend T. C. B. Boon, The Reverend W.  
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Vol. 7



No. 7

## BISHOP'S ENGAGEMENTS FOR MAY AND JUNE

### May

- 1 Ordination of the Reverend Donald Moore to the Priesthood.
- 2 Examination of the Cathedral Confirmation class.
- 3 Confirmation—All Saints' Cathedral.
- 4 Meetings of Executive Committees and House of Bishops.
- 13 Toronto.
- 15 9:30 a.m. Meeting of the Senate of the University of Alberta; 8:00 p.m., Meeting of the Diocesan Executive Committee.
- 16 Confirmation—Camsell Hospital.
- 17 Convocation, University of Alberta.
- 19 Address—The Junior Auxiliary Festival—Christ Church.
- 20 11:00 a.m., Ordination—All Saints' Cathedral; 7:30 p.m., Confirmation—St. Stephen's, Edmonton.
- 21 Confirmation—St. Peter's, Edmonton.
- 22 Confirmation—St. Luke's, Edmonton.
- 26 Confirmation—Rosevear.
- 27 11:00 a.m., Confirmation—Bickerdike; 3:00 p.m., Confirmation—Wolff Creek; 7:30 p.m., Confirmation—Edson.

- 28 7:30 p.m., Confirmation—Hinton.
- 29 11:00 a.m., Dedication of Church at McKay.
- 30 Examination of Candidates—Christ Church, Edmonton.
- 31 Confirmation—St. Faith's.

### June

- 1 A.Y.P.A. Banquet and Dance.
- 3 11:00 a.m., Confirmation—Christ Church, Edmonton; 3:00 p.m., Meeting of Parishoners of Bon Accord and Gibbons; 7:30 p.m., St. Mark's, Edmonton.
- 4 Wainwright, Mannville and Vermilion.
- 5 8:00 p.m., Meeting of Canadian Corps.
- 6 Examination of Confirmation Candidates, St. Paul's.
- 10 11:00 a.m., Confirmation—St. Paul's Edmonton; 2:30 p.m., Y.M.C.A. Laying of Foundation Stone; 7:30 p.m., Confirmation—St. Paul's, Edmonton.
- 13 Confirmation—St. John's, Edmonton.
- 17 Confirmation—Onoway.
- 18 Unveiling and Dedication of Memorial Plaque Canon Newton; Visit of the Most Reverend G. C. Hubback, Special Envoy of S.P.G.
- 19 Examination Confirmation Candidates—St. Mary's, Edmonton.
- 20 Confirmation—St. Mary's, Edmonton.
- 21 Visit to Brule.
- 24 Church Parade of Masonic Order—Camose; Confirmation—Bittern Lake; Confirmation—Camrose.
- 26 Confirmation—Vegreville.
- 27 Confirmation—Barrhead.
- 29 Ordination to the Priesthood of the Reverend Enoch Fowler; Ordination to the Diaconate of Mr. R. H. Alcock.
- 30-31 Grand Centre.

## The Bishop's Page

(Continued from Page 3)

when I examined the class of St. John's, Edmonton, at the service and in the presence of a large congregation. This I think to be something of an ideal to work towards. It is noteworthy that the preparation of candidates is generally improving. The memorizing of the whole Catechism is now an accepted standard. The preparation by the clergy would be lightened considerably if in all our Church Schools the Catechism was made a specific part of the child's Christian education at an early age—as I think it should be.

This month I have recorded my engagements and appointments for May and June. It reveals that I have not been idle.

Wishing you a happy and healthful holiday.

Yours sincerely,

*Walter Edmonlin*



# "Pray Without Ceasing"

*A Sermon Preached at the Trinity Sunday Ordination in All Saints' Cathedral by the Reverend J. G. Gardiner, Priest of St. Faith's Mission, Edmonton*

## 1 Thessalonians 5:17

Before attempting to comment on this text for the benefit of the ordinands, it is perhaps appropriate to make a few general remarks on the greatness and significance of this occasion. To have one man ordained to the Sacred Ministry is a great occasion; to have seven men come to offer their lives to the exclusive service of God is greater by that amount. But if I may be allowed possibly to detract from the glory of the occasion, is there no room for reflection in the fact, that this occasion is unique? Hundreds every year enter the service of the legal, the medical, the engineering and scientific professions. They construct and control the massive world, in which we live, with its ever increasing complexities, which at the moment seems to be edging close to the abyss of self destruction. Hundreds and thousands swell its ranks year by year. We rejoice today because seven have found it in themselves, to pledge themselves to the Saviour of this massive world. The disproportion is staggering, and no explanation can make it less so. **Unique.** Why? Seven men, when this diocese could use twenty. Why? One reason is the disquieting fact that the clerical profession and the priestly office are not held in the eyes of the people—even Church people—to be of sufficient importance or influence, nor of sufficient opportunity and financial remuneration, that they will encourage and guide their sons to such a course, nor use what influence they have on young men suited to such a vocation. I beseech you for God's sake—and I say it with all reverence—use every resource you have at your command. Exploit every opportunity that presents itself to you, encourage every flickering evidence of vocation you encounter, that the ministry be enlarged towards the building up of the household of faith.

Now I must turn to those who are to be ordained. What shall I say to you? It is not possible for me to draw on the large resources of a long and fruitful experience in the ministry. I have just begun my years in the service of our Lord. But the admonition I would leave with you to remember, and one

that springs not only from my own experience, but from that of the Church of Apostolic times until now, is that of St. Paul to the Thessalonians, "Pray without ceasing."

Now there are two intimately related senses in which we can interpret the apostle's seemingly extravagant advice. In one sense, the **consecutive** idea is present. To pray without ceasing means primarily, I believe, a regularity at prayer, day by day, and week by week and year by years. Not to pray by fits and starts, just when we feel like it. But rather to have our occasions of prayer each day, and not to cease for a single day. Gradually as we persevere, the whole day becomes transformed by prayer, and we arrive at the second sense of the text, life as a **continuous** act of prayer. More and more we will be guided by the spirit. Our actions will be transformed, our words directed, and our thoughts inspired, so that unconsciously in all things we will be under the influence of our prayers, and we will achieve literally St. Paul's advice to pray without ceasing. There will develop a real unity betwixt the times of consecutive prayer and our continuous life between.

You will not fulfil your ministry nor be faithful stewards of the grace of God, unless you learn to pray. It must be the core of your life. No activity in which you will engage will succeed without it. Without prayer, your sermons will be but vapid moralizations which will betray the vacuity of your intellectual resources and the sterility of your spiritual life. Without prayer your visiting will be a fruitless frittering of time. Without prayer there will be no power in your efforts to soothe the sorrowing or to comfort the sick, or to guide and assist the sinful. Without prayer you will have no power to do these things, which our Lord promised would be characteristic of those who are His ambassadors to carry out the work of salvation. If we are not filled with grace through prayer ourselves, how can we give to others what we have not got? We will be like the foolish virgins, with no light to usher in the bridegroom. The corollary to Tennyson's famous line on

prayer, expresses a melancholy but important truth. "More things fail because no one prays for them, than this world dreams off!"

When you go forth from here to your work, the city will present all the snares of a frenzied futility or the country the danger of a drifting negligence, unless the soul be fortified by prayer, constant and ever deepening.

This year of your diaconate is your opportunity to learn to pray. The Church lays upon you the obligation to say every day morning and evening prayer. These prayers are not your own, they are the Church's prayer, the Church's wisdom, the Church's praise. You will contribute to that great stream of adoration and intercession which the Church at all times and in all places pours before the throne of God on behalf of His children. Don't neglect them ever. The Church will be poorer for your neglect. And to these should be added your meditation and your intercessions. If you do nothing else during your diaconate, learn this single thing—to pray, without ceasing.

Now you go to receive your orders, to have stamped upon your character the indelible mark of the ministry. The whole Church surrounds you, the prayers of the congregation attend you, Philip and Laurence and Stephen the deacons are before you, the saints and martyrs and prophets intercede for you, the cherubim and seraphim and the whole company of heaven behold and embrace you as you proceed to this solemn offering of your life and may He who is our Almighty and Everlasting God of infinite power and triune majesty bless you always, to whom be all might, majesty, dominion, and praise now and forever. Amen.

## BROADCASTING

Sunday Services at 11:00 From City Churches

### July

1—All Saints' Cathedral.....	CJCA
8—St. Faith's .....	CFRN
15—Christ Church .....	CJCA
29—Holy Trinity .....	CJCA

### August

5—All Saints' Cathedral .....	CJCA
19—Christ Church .....	CJCA

## ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, 10:45 a.m. ....CFRN



# DIOCESAN NEWS



## JUNE 18th CELEBRATIONS

June 18th was a memorable day. The visit of the Most Reverend G. C. Hubback, the unveiling and dedication of the Canon William Newton Memorial Plaque and the Supper at All Saints' Parish Hall in celebration of the 250th Anniversary of the S.P.G. (Society for the Propagation of the Gospel) attended by about two hundred, made the day one of great historical interest.

Mr. H. R. Milner (in his unavoidable absence Mr. Ronald Martland, K.C., Chancellor of the Diocese of Athabasca was host) entertained His Grace and a small party at luncheon. Following the luncheon a pilgrimage was made to the site of the Hermitage, where a Cairn had been erected by the Park's Board

on which is placed a Plaque prepared by the Edmonton Archives and Landmarks Committee in commemoration of the life and work of Canon Newton. The Bishop presided at the ceremony. The Reverend W. E. Edmunds, President of the Committee, spoke briefly and unveiled the Plaque. The Most Reverend G. C. Hubback carried out the Act of Dedication as representative of S.P.G. Canon Newton's work had been supported by the Society for twenty-five years, and upon his retirement it provided a pension.

Mr. G. H. Steer, K.C., who is joint owner of the property on which the Cairn is erected, spoke of the satisfaction the owner's enjoy in the possession of such an historic spot, and gave

assurance that the place would be fenced and cared for in a manner befitting its historic purpose.

His Worship, Mayor Parsons, spoke of the city's part in the ceremony, and the concern they have in such memorials.

At the supper in the evening Bishop Hubback spoke of the work of the Society, with special reference to that which had claimed his own life for forty-two years—the Church in India. The Bishop presented to the Diocese a copy of the original Charter granted by George III to the S.P.G. and a model of the ship "Centurion." Both of these will be placed in the Cathedral.

## CALENDAR FOR JULY

### JULY

- 1—Sixth Sunday After Trinity.  
"Pour into our hearts such love toward Thee."
- 2—Visitation of the Blessed Virgin Mary.
- 7—Seventh Sunday After Trinity.  
"Graft in our hearts the love of Thy name."
- 15—Eighth Sunday After Trinity.  
"We humbly beseech thee to put away from us all hurtful things."
- 15—Swithen, Bishop of Winchester, a holy and true pastor, who died in 862, having bidden that he should be buried where men would tread on his grave and the rain would fall upon it. But after many years his body was moved into the Cathedral on this day.
- 20—Margaret, whom the Greeks call the great martyr Marina, of Antioch in Pesidia.
- 22—Ninth Sunday After Trinity.  
"Grant to us . . . the Spirit to think and do always such things as be rightful."
- 22—St. Mary Magdalen, out of whom our Saviour cast seven devils, and she, with other Galilean women, followed Him and His Apostles and ministered to Him of their substance. Mary stood at His cross and was the first to see Him risen from the dead."
- 25—St. James, the brother of John one of the chief Apostles. Herod killed him with the sword and ancient authors add that he who led him to judgement was moved by his example to confess the same faith and was beheaded with him.
- 26—St. Anne, the mother of the Blessed Virgin Mary.
- 29—Tenth Sunday After Trinity.  
"Make them to ask such things as shall please Thee."

## CALENDAR FOR AUGUST

### August

- 1—Lammas Day.
- 5—Eleventh Sunday After Trinity.  
"Mercifully grant that we . . . may obtain thy gracious promises."
- 5—Oswald, the first Christian King of Northumbria, who was taught the faith when a fugitive among the Scots. When he won back his Kingdom he was a most godly king, St. Aidan from Iona taught his people with Oswald's zealous help. In 642 he fell in battle. The veneration due to a martyr was accorded him by the church.
- 6—The Transfiguration of Our Lord.
- 7—The Feast of the Most Holy Name of Jesus.
- 10—Lawrence, Deacon of the Church, who was martyred in the persecution of 258.
- 12—Twelfth Sunday After Trinity.  
"Forgive us those things whereof our conscience is afraid."
- 19—Thirteenth Sunday After Trinity.  
"Grant that we fail not finally to attain Thy heavenly promise."
- 24—Bartholomew, the Apostle, who is said to have preached as far as India. It is supposed that he is the Nathaniel spoken of in the Gospel of St. John.
- 26—Fourteenth Sunday After Trinity.  
"Give unto us the increase of faith, hope and charity."
- 28—Augustine, Bishop of Hippo, a chief doctor of the Church. Amid the errors of his youth his mother prayed for him and he was converted and received baptism at Milan from St. Ambrose. He lived till the year 430.

## THE ORIGINAL HOLY TRINITY CHURCH DESTROYED BY FIRE

*"On May 24th the building used as a Parish Hall by the Church of St. John the Evangelist, Edmonton, was destroyed by fire. The following account of the history of the building has been written by Mr. Frank Tomlinson, one of the Churchmen who has been associated with it from the beginning."*

### EDITOR

A group of people who met for worship in the old Allendale Public School in 1913 were the nucleus that started a mission in the old Holy Trinity Church on Easter Sunday, 1914, under the direction of the Rector of Holy Trinity, the late Canon Carruthers. My first personal knowledge of the Church was on August 4, 1914, when my elder daughter was baptized by Canon Carruthers. In September, 1914, the Rev. W. E. Edmonds, M.A., was placed in charge, and in the fall of 1915 the Mission became the Parish of St. John's, Allendale, under the Rev. W. E. Edmonds, M.A., as Rector.

It was a memorable day when the late Canon McKim, who was then Rector of Christ Church, came to meet the members of the Vestry of St. John's and I remember among others Mr. H. P. Brown was with him. It was in connection with the building of a Mission Church in Jasper Place. Offers of assistance were promised on the condition that the new church be called St. John's. So the delegation had come to ask our Vestry to change the name of our beloved Church. But the difficulty was overcome when the Rev. W. E. Edmonds suggested that if His Lordship Bishop Gray would grant permission the new Church could be called "St. John the Divine," and we in Allendale would call our Church "St. John the Evangelist."

Previous to the First Great War of 1914 most of the congregation lived around 60th Avenue and 105A Street, but with most of our men being overseas, the families moved nearer to town, when it was thought it would be more serviceable if the Church was moved closer to the people. So in 1924 this old church was moved once more and this time to 70th Avenue and 107th Street. It was in 1926 that Bishop Gray, when visiting St. John the Evangelist Church, introduced me to Mr. Inkpen, who was the builder of the Church

and he told me that it was then thirty-seven years old.

It was in November, 1930, that Rev. W. E. Edmonds, M.A., resigned. He was beloved by his congregation, and they were sorry that ill health made this step necessary.

In the fall of 1932 the late Bishop Burgett thought it would be more serviceable if the Church was moved still further north, so in the spring of 1933 this old building was moved to its present location on University Avenue. Like people who are not as young as they used to be, and having moved around so many times, the building was showing signs of age. To the few who knew the Church when it was a place where people could meet to render praise and thanksgiving to God our Father, we could forget the scars and remember it as the House of God.

A little of its known record:

Sunday school sessions have been held on over 1850 occasions with an average attendance of 65 scholars per Sunday. We have members attending our new church who grew up around our old church and their children are attending our Sunday School today. One who received her first spiritual blessing in the old Church held service for beginners the last Sunday before fire ended the use of the old church on 24th May, 1951.

And so the beginning and the ending of our old Church, as I remember it.

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# Woman's Auxiliary



## Prayer for Peace

*"Our Father in Heaven we pray Thee to put into our hearts and into the hearts of all men everywhere the spirit of our Lord Jesus Christ." Amen.*

## New Life Members

On Sunday, July 1, Miss F. Beeby will receive a Life Membership in the Dominion W.A. Board at the morning service in St. Luke's, Edmonton. Rev. Canon Wallis will conduct the service, at which Miss Beeby will be given the Life Members' Bar and Certificate.

## Addresses to Remember

Little Helpers' Secretary, Mrs. N. D. Wade, 9837 88th Ave.

Hospital Convenor, Mrs. K. Mansfield, 9922 86th Ave.

E.C.D. Secretary, Mrs. A. H. Adams, 10528 126th St.

Educational Secretary, Mrs. L. D. Moore, 10908 108th St.

## Coming Events

The annual Life Members' Tea is being planned for Friday afternoon, September 28th. This year the tea will be held in All Saints' Parish Hall. This is a central location so it is expected that all Life Members will invite friends to come in for tea when their shopping is finished.

## Fall Board Meetings

October 5, Christ Church—All day Board meeting.

November 9, St. Stephen's—Evening Board meeting.

## United Thankoffering

**DUE NOW.** The secretary is Mrs. L. Roberts, 10058 91st Ave. It is hoped that every branch in this diocese will send in an offering for the training and pensioning of missionaries for home or overseas work. The Dominion Board hopes for \$35,000 at the annual Corporate Communion in Vancouver on Wednesday, September 19th.

## Thank You, Pembina Deanery

On the first Wednesday in June some of the branches of Pembina Deanery assembled at Kapasiwin for their yearly corporate communion and annual meeting. What a hard day it is for those members who have to drive twenty or more miles to board a bus and then, after leaving the bus, must

walk two miles to the camp. Not only walk, but carry the towels (cotton sacks, embroidered) and hand-made rugs! Others who could not attend sent their donations to the Deanery project, a total of 72 tea towels, 7 rugs, 1 print quilt. These will be used at the Residential school at Wabasca.

The Dorcas secretary of the Diocesan Board wishes to thank the following branches: Foothills, 3 mats; Cadomin, 6 tea towels; Jarvie, 6 tea towels; Barrhead, 8 tea towels; Jasper, 12 tea towels; Mayerthorpe, 12 tea towels; Seba, 9 tea towels and 1 mat; Onoway, 1 rug and 8 tea towels; Drayton Valley, 2 rugs, 1 print quilt and 8 tea towels; Duffield, 3 tea towels.

## The Book of the Year

The **Book of the Year** for church people and W.A. members is 'Looking South' by Constance Hallock. The aim is to have every branch in this diocese and in every diocese in Canada reading and studying about the church's work in South America. Canadian Anglicans have not yet undertaken missionary work in South America but the South American Missionary Society of England has work in several South American countries and the Episcopal Church (U.S.A.), works in Brazil. Our communion is world-wide, so our W.A. members should know what is being done to bring the gospel to the people of the continent south of us. Even a study of the map which accompanies the book would make more than one interesting study period. The program helps which are included will assist even the most timid president or educational secretary of any branch.

The Dominion Educational secretary writes: "The early months of each year are Report months, when the work of each department is tabulated and assessed in each branch and diocese. In almost every instance these reports show increases in membership, in activity and in offerings; yet one feels that the most important thing in our W.A. life, that which makes the increase possible, is seldom mentioned . . . for the most part the devotional life of the W.A. is just taken for granted."

## The Aims of the Woman's Auxiliary

are Learn, Pray, Work, Give. Let us put them in the above order, starting with our first meeting in September. Let the president of every branch start planning now to have the "Learn" at every meeting! Suppose we decide to put as much time on the "Learn and Pray" as we do on the fall bazaar! What might happen? "Less money," some member says. "More vision," says another. You, as an individual member, must make the decision.

The book "Looking South" with maps and helps cost \$1.25 and may be obtained from Mrs. L. D. Moore.

## Here's Another Idea!

Every branch would do well to use the page in every Living Message, entitled "Pray Ye the Lord of the Harvest." It takes us around the world in our thinking and praying.

## Then, Too!

The little booklet, "The Service of Admission" should be used to admit new members to our auxiliary. There is a constant request for membership cards, but little is heard of this service for new members. But those branches who feel it their duty to admit members at a service in the church have nothing but praise for this service. Membership in the W.A. is something more than paying a small fee and having one's name inserted in the members' roll. Presidents should use the next two months for planning not only their general program but the programme for each meeting. Only the other day a member said that many meetings are of no value to her because they are empty.

## For Our Prayer Partners

"O Heavenly Father, we pray Thee to bless and protect all missionaries at home and abroad, especially (name of prayer partner); keep them in peace and safety under the shadow of Thy wings; guide and comfort them with Thy Holy Spirit, and enlighten and bless all those to whom they minister; for Jesus Christ's sake."

Social Service parcels to 11719 93rd Street,

Dorcas work to Symbol office, 10029 103rd Street.

# The Services of the Book of Common Prayer

## HOLY MATRIMONY

By the Rev. J. G. Gardiner

### General

The New Testament has much to say about the nature of marriage, and the life and conduct of those married, but has nothing to say about how people are to be married. Thus it may be assumed safely, that the early Christians were married according to local customs, avoiding only such things as were specifically pagan. The church's first interest in marriages began when a special blessing was pronounced on newly-married couples, both of whom were Christians. As pagan society declined and the influence of Christianity spread, the rite of matrimony came more directly under the church's guidance, many of the ancient marriage customs being sanctified with new meaning.

### The Banns and Rubrics

In our Prayer Book the Banns are printed first, and are to be called in both parishes (if the bride and groom come from different ones) on three successive Sundays. This is to declare their intention and to give everyone an opportunity of knowing their purpose, the church being the chief information centre in bygone days. At present with government licenses, banns in Canada have lost their legal importance.

In the following rubrics, the one containing the prohibition to re-marry persons, either of whom is divorced, is supposed to arouse no little distress. The New Testament conception of marriage is the union of two lives, spiritually, mystically and naturally, with same intimacy by which Christ is united to His Church. The New Testament is full of references to marriages, bridegrooms, bridesmaids, and marriage feasts, all of which show the closeness of the union even to the point of identification. Those who want a Christian marriage, must abide by the assumptions and rules of it. In the things of God the church has a right to recognize the lead of the state. Divorce is not immoral in the eyes of the church; it is impossible.

### The Exhortation

The exhortation which begins the wedding rite has much interesting in-

formation. First of all, the couple come to God's House to have the vows they are about to exchange, witnessed in as solemn a manner as possible, by God and the congregation.

Then it asserts that marriage is natural, right and good; (a) from the order of things from the beginning; (b) the teaching of Jesus, and (c) the teaching of St. Paul. Then it is declared that marriage should not be rushed into. This implies the necessity of a marriage interview, upon which most clergy now insist before they will perform a marriage.

The Exhortation also sharply corrects any misty notion that marriages are built on a Hollywood type of romantic love. It has been doubted if the number of happy marriages has notably increased since they ceased to be arranged by parents, or at least approved of by them. However, marriage to be successful must have a more solid foundation than simply the emotions and the feelings.

There are three reasons for marriage according to the Prayer Book. First, to sanctify the union between man and woman. Man is not an animal which mates by instinct, but rather he has a free will and deliberately chooses his wife. Marriage is to offer that choice to God for His blessing. Secondly, marriage is to produce children, all things being normal, for the propagation of the race. Persons who use marriage simply for the satisfaction of their natural appetites, while avoiding its responsibilities, have mistaken the purpose of marriage. Finally, marriage is for mutual companionship in whatever course their common life leads. Then the couple is again presented to the congregation, when there is an opportunity for legal complaints, i.e., bigamy, irresponsibility, consanguinity and so on. The couple is then warned not to hide any information which might make their marriage invalid.

### The Engagement and Vows

Next follows the formal engagement or betrothal. Each declares their willingness to have the other in marriage,

the woman's willingness to obey, being matched by the man's willingness to love and honour. Thus no unreasonable obedience is demanded of the bride. The reply in each case is, I will, not I do, which only prevails in the movies. Saying, I will, indicates deliberate choice rather than passing fancy.

Then the father of the bride gives his daughter in response to the priest's question and puts her hand into that of the priest, who then puts it into the hand of the groom. All this means that a daughter is her father's treasure, whom he gives to the groom. This used to be reinforced by a dowry of some value. The man does not take his wife directly, rather she is given first to God, and then to the man who has chosen her.

Next the groom holding his bride by her right hand with his right hand, makes his solemn public promise to be faithful and loving under all sorts and conditions until they are parted by death—not until they have had their first spat, or are tired of each other, but death alone can break the vow. These exchanged vows of the bride and groom are "the outward and visible sign" of the sacrament. While they are making their promises they should look at the one to whom they are making the promise, not at the priest. After all they are not marrying him.

### The Ring and Conclusion

The ring is now delivered to the groom by his attendant, who places on the priest's Prayer Book. The priest used then to bless the ring, but there is no form provided in our present Prayer Book. The priest gives it back to the groom who then holds it on the third finger of the bride's left hand, while he seals his promise with this outward symbol of their union. The couple then kneel for prayers of blessing and to have themselves proclaimed united to the congregation of their friends and neighbors.

They are now instructed to stand and while a Psalm is recited they go up to the altar to perform the first common act of their married life—to pray together at God's altar. The service concludes with several more prayers of blessing and one for the having of children. A final rubric indicates the Holy Communion should then follow, and should be the normal procedure if both parties are confirmed.

# The Church's Worship

The Reverend Canon C. E. F. Wolff

## The Interior of the Church Building

Anyone entering an Anglican Church would notice a difference between its interior arrangement and that of many other places of worship. This arrangement and furniture of the church did not come by chance. Behind them both there is a purpose, that when we enter our churches we can instantly feel that we are in a place where people worship God with holy rites.

A broad alley (mistakenly called an aisle) running lengthwise of the building leads from the main door to the chancel. This alley suggests that people are invited to approach the holy place for the dispensation of the Church's consolations and blessings.

The most prominent piece of furniture in the church building, situated in the most prominent place, is the **Altar**—a table of wood or stone on which the Sacrament of the Body and Blood of Christ is celebrated. The altar is usually elevated several steps above the floor of the church and is railed in. Although quite frequently the altar, especially if it should be of great beauty, is uncovered, yet the 74th Canon of our Church's Canon Law, orders the altar to be covered with a decent carpet of silk. This is the frontal, usually a richly embroidered piece of material and varying in color according to the seasons of the Church Year.

At the back of the altar, and raised a little above it, is a narrow shelf called a **Retable**. If the shelf is actually built on the altar it is called a **Gradine**. Upon it the various ornaments of the altar are placed—The Cross, the holy symbol of our Faith always prominently displayed before the eyes of all who worship; the flower vases and the candlesticks.

Behind the altar, in many churches, is a sculptured screen of stone or wood called the **Reredos**. Sometimes a painting takes its place. And sometimes we find a decorated curtain of rich material called a **Dossal**.

On the south side of the sanctuary is a small table or shelf called the **Credence**, on which are placed the cruets and bread box containing the elements of bread and wine until such

time as they are offered for consecration on the Altar. Here also is the Lavabo dish, in which the priest washes his fingers, and the alms basin in which the offerings of the faithful are received.

Upon the altar itself, at the time of Holy Communion covered with a fair linen cloth, are placed the altar-desk holding the book of the altar service and the sacred vessels, a Paten for holding the bread and a Chalice for holding the wine. These vessels are, where possible, made of precious metal and are suitably vested. We shall speak of these matters at a later date.

The thing to notice is that we try to make the altar a place of dignity and beauty. We show honour to and reverence for the altar and our worship there as the place and performance of the highest act of worship in which, by means of the Church's priesthood and according to Divine appointment, a continual remembrance of the sacrifice of the death of Christ is celebrated and made before the Divine Majesty, and as the place where our heavenly Father vouchsafes to feed is His creatures with the spiritual food of the most precious Body and Blood of our Saviour Jesus Christ.

## HOW DO YOU MEET CRITICISM?

If you live in the midst of human beings you are sure to be criticized. And if you are human you won't like it. No matter how much you may say you welcome criticism, what you generally mean is that you would welcome any other sort of criticism than the kind you get.

However, it does come. Gently or roughly, kindly or cruelly, the critics will have their shot at you. Your inferiors, your equals, or your superiors; your family, your boss, your public, your rivals, your customers—somebody is sure to think you less than perfect and will not mind saying so. How will you take it?

## Take It Without Hysteria

Don't get "steamed up" about it. If you are in public life, being criticized is part of your job. This particular bit of criticism may be true or false, justified or not; but you can't tell which, until you stop breathing so hard and glaring through your spectacles. Get

yourself together now. If you are in a lowlier position—criticism is part of your wages—or your grade. Didn't you ever hear of "supervision?" If you have a boss—or a teacher—you have a critic. Criticism may be worth more to you than your pay cheque.

## Take It Without Hatred

Don't leap to the conclusion that everybody who criticizes you, hates you. The person who loves you most dearly and has the highest hopes for you may be your severest critic. (And why not?) Indeed, the Bible teaches us that the One whose love for man is greatest, is also the One who never spares the lash. And even when criticism is inspired by hatred, jealousy, or pure meanness, as it often is, it will do you no good to hate back. Even when it is inspired by your worst enemies, if all it does is to make a hot hater of you, then your enemy has had his way with you; he has made you worse instead of better.

## Take It Without Humiliation

Don't feel crushed by unfavourable words. All good people, all great ones, have been criticized. You are no outcast. If you were, no one would bother to point out your faults. To have failed once does not mean that you are a failure. You can hold up your head again. Take it without humiliation.

## Take It With Humility

To resent it means that you like to think yourself perfect. Well, you're not. And as long as you think you are perfect and unimprovable, you will never be better than you are. God (as we know) is man's severest critic; but the one class of persons for whom even God appears to have no hope is the kind of person who is too proud to admit the evil that is in him. You will never learn anything if you won't be taught. You will never climb any ladder if you mistake the bottom rung for the top.

## Take It With Honesty

That is, look squarely at it. Don't look the other way and try to think of something else. Look at it, analyze it. Consider the sources for one thing. Maybe the critic really didn't know what he was talking about. Maybe he has it in for you and would call you names no matter what you do. Maybe what he says is completely 'off the

(Continued on Page 12)



# The Church of England in Western Canada

by Rev. T. C. B. Boon, B.A.

Archivist to the Province of Rupert's Land

With the arrangements for the division of the MacKenzie River Diocese completed, Bishop Bompas withdrew himself to Forty Mile on the Yukon River at the end of August 1891, but later moved on and spent the winter at the most remote of his mission stations, Rampart House. The year 1892 was notable for the return of Mrs. Bompas who had been in England since 1887 owing to the condition of her health. It was a joyful occasion when the Bishop met her at Fort Yukon on July 27th. In the same party were the Rev. T. H. and Mrs. Canham, Rev. G. C. and Mrs. Wallis and Mr. B. Totty. The Bishop stationed Mr. and Mrs. Canham at Selkirk, at the junction of the Lewes and Pelly Rivers; Mr. and Mrs. Wallis at Rampart House and Mr. Totty at Forty Mile. Unfortunately, Mrs. Wallis' health necessitated their leaving the Diocese within a year. The Canhams remained in the Diocese until 1916, and Mr. Totty (afterwards Canon) was destined to give his life's work to the Yukon.

## THE GOLD RUSH

Gold was discovered in the Yukon River valley by Archdeacon Robert McDonald in 1863, but the matter did not attract attention until the early '90s when miners had gained their experience in the United States worked their way to British Columbia and gradually settled at the junction of Forty Mile Creek and the Yukon River.

The Bishop did what he could for them and they greatly respected him, but he found this White work quite a problem. It became a much bigger one after the discovery of gold in the Klondike by George Carmack, Bob Henderson and Skookum Jim in July, 1896, and all sorts and conditions of men made their way to the Yukon by every known and unknown route, the most famous of which, of course, was that over the Whitehorse Pass which became known as the "Trail of '98." In due time, however, the Bishop's problem was solved. On August 4th, 1895, there arrived at Forty Mile Mr. R. J. Bowen who spent some months there. In the spring of 1896 there was a general stampede to a new find of gold at Circle

City, Alaska, and Mr. Bowen was "loaned" by Bishop Bompas to Bishop Rowe of Alaska, to follow the roving congregation as best he could into Alaska. However, he was recalled in 1897 to begin work at Dawson City, where he built a small log church at the north end of the old Police Reserve and near the site of the present Cathedral, the first services being held there on October 4th, 1897. "There was nothing pretentious about it, but it was a colossal job to get it erected" reports Mr. Bowen. For the first winter the glass for the windows was held in place by heavy flour paste, which, when the warm spring days arrived, softened and fell out. Sickness was very prevalent under the primitive pioneer conditions and Mr. Bowen was forced to retire from Dawson City in May 1899 after a severe attack of typhoid. He returned to the southern end of the Diocese in 1900, built and completed the Church at Whitehorse, but his health finally compelled him to leave the Diocese in 1903.

## DEVELOPMENT OF SCHOOLS

The influx of miners brought a growing number of half-breed children and so presented to Bishop Bompas a problem which gave him great anxiety. To solve it he opened his own home to 11 Indian and Half-breed children and so organized the first Residential School in the Yukon. A Miss Mellett came from Ireland as the first teacher in 1893 and was the first unmarried white woman to enter the Diocese. Later she accompanied the Canhams to Rampart House and taught school there for two years; in addition to her teaching, she did some very practical nursing, undoubtedly saving the life of Bishop Bompas on one occasion when he was very ill. She became the wife of the Rev. R. J. Bowen and her services to the pioneer community were outstanding. Later on the Indian School work was transferred by the Bishop to Cariboo Crossing (now known as Carcross) at the southern end of the Diocese; hostels were subsequently provided in Dawson City for boys and girls to enable them to continue their education at the school there.

## THE REV. ISAAC O. STRINGER

The story of the Rev. Isaac O. Stringer is an epic on its own. The circumstances of his call to the mission field under Bishop Reeve, the years that he and Mrs. Stringer spent on Herschel Island working amongst the Eskimo and American Whalers and their labours in reducing the native language to writing have often been told. Whilst on a long furlough in 1902, Mr. Stringer was warned that he had developed eye trouble and must not return to the Arctic. At the invitation of Bishop Bompas he left the Diocese at MacKenzie River, therefore, and succeeded the Rev. R. J. Bowen at Whitehorse. Here his outstanding qualities became so apparent that when Bishop Bompas, feeling the burdens of age and infirmity, decided that he must retire, the Bishops and Electoral Committee of the Province of Rupert's Land elected Mr. Stringer to succeed him. He was consecrated on Dec. 17th, 1905, in St. John's Cathedral, Winnipeg, by the Archbishop of Rupert's Land (S. P. Matheson) and the Bishops of Qu'Appelle (Grisdale) and Keewatin (Lofthouse), the latter preaching the sermon from the Text, I. Peter, Chap. 5, Verses 2 and 3: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the Flock." For nearly 25 years Isaac Stringer fed the flock in the Yukon, and both he and his devoted wife were ensamples to it.

## In Memoriam

Mrs. Susannah Love died in hospital in Calgary, on Monday, May 28th, 1951, and was buried from All Saints' Cathedral, Edmonton. Mrs. Love was the widow of the Reverend Andrew Love, who predeceased here a few years ago. Mrs. Love was born in County Donegal, Ireland, and trained as a teacher in Dublin; there, she and Andrew Love—also a student at that time—were married. They came to Canada in 1905, and both entered work in Battleford, Saskatchewan. After Mr. Love's ordination they served in several parishes in Saskatchewan and Alberta, where they are still remembered with love and respect. They retired to Edmonton in 1941. Mrs. Love is survived by her daughter, Bertha, at Strathmore; one grand-daughter, Mrs. Norman Stanley at Lloydminster, and a grandson, Gordon Cruse, of Peterborough, Ontario.

# God Be In My Head

A number of new hymns have achieved popularity in recent years, and the curious thing about them is that almost all of them are old ones. Blake's Jerusalem was written in 1804. "Who would true valour see" first appeared in Pilgrim's Progress in 1684. And the one we are thinking of now—"God be in my head" is more than 100 years older than Bunyan. Before the Reformation, when Church Services were in Latin, the people were allowed to use a little English book of devotions called "The Sarum Primer." It was revised and re-issued many times. The last edition was published in 1558. It contained one prayer, "God by in my head" which has survived.

In 1908 Dr. Strong, Dean of Christ Church, came across it in his College Library, and inserted it in the Oxford Hymn Book which he was editing. The Methodist Hymn Book printed it and sang it to the tune composed by Sir Walford Davies. This long forgotten prayer has now become the property of the Universal Church.

The words are very simple, "God be in my head and in my understanding." God alone knows how man's brain is able to think, and understand, and control our actions, but it does. So it is most important that we have a sound understanding. We want to understand ourselves, to understand other people, to understand life, to understand God (I wonder if a nicer compliment can be paid than "He is such an understanding person.") Arnold Bennett once said—"Most of us are in a state of semi-coma with minds only exerted to half their capacity." At our Confirmation the Bishop prayed that we might receive the "Spirit of Understanding" and we repeat that prayer every time we sing this hymn "God be in my head and in my understanding."

Next the hymn prays—"God be in mine eyes." Some people are terribly unobservant. Our Lord complained of people around Him that "seeing they see not." It isn't enough simply to be able to see and to give a name to the thing you see. We have to learn to look beneath the surface, and see its beauty and its meaning. Elisha prayed for his servant, "Lord open his eyes that he may see." Some people see only what is on the surface—poor clothes, bad gram-

mar, hands roughened by hard work, and miss all that is worth seeing, the heart of the person. "God be in my eyes and in my looking."

"God be in my mouth and in my speaking." If any man among you seemeth to be religious and bridled not his tongue, that man's religion is vain." Some religious people have felt the dangers of the tongue so keenly that they have taken vows of silence. There are Indian Fakirs who have had their lips muzzled for fifty years. In the Roman Church there are silent monks and nuns, Carthusians, Carmelites, Trappists. But this is clearly a mistake. If God had meant us to be silent He would not have given us tongues. It is rather like the man in the Parable who was afraid to use the talent entrusted to him. The power of speech is a talent given us to be used. An ancient writer gives us a saying of Our Lord, "Every man must give an account at the Day of Judgment for the words he has not spoken." Silence can be a sin. But to use our tongues rightly we need God's help.

Take my lips, and let them be  
Filled with messages from Thee.

"God be in my heart and in my thinking." This is the fourth prayer in the hymn. Thoughts are very important. Every act springs from a thought. Your thoughts are you. One text says, "As a man thinketh, so is he." Remember the witty warning "You are not what you think you are. But what you think, you are." St. Augustine's genealogy of sin was, first a thought, then a picture, then a fascination, then a fall. But if God be in our thinking, the thought, the picture, the fascination, will lead to something fine. The first verse spoke about our understanding; but understanding can be rather cold and calculating. This prayer links our thinking with our hearts—the source of love. We ask God to stir our hearts so that we may think kind thoughts. Love is not blind to faults but it thinks beyond them. It softens the sight because it sharpens the insight.

The last prayer of the hymn is—"God be at mine end and at my departing." Departing is a favorite New Testament word for death. St. Paul wrote of "having a desire to depart"; "the time of my

departure is at hand." The Greek word he used means literally "weighing anchor and setting out for the open sea." To die is to slip from a narrow harbour into the great ocean, not to sink, but to slip cable and be free. That would be alarming if we had to make the voyage alone. But Christians believe, "I hope to see my Pilot face to face, when I have crossed the bar."

Our hymn is perfectly right. For mental sluggishness and the bad habit of going about with our eyes half shut, for undisciplined tongues and undisciplined thoughts the infallible remedy is God.

## HOW DO YOU MEET CRITICISM?

(Continued from Page 10)

beam." Very well, then you can cheerfully and honestly forget all about it. But if you are honest, you will be willing to admit that some of your critics do know what they are talking about. They are experts, and have the right to judge. Their motive may be love for you, or they may be in love with perfection. Be thankful for this. The poorest friend in the world is an easy-going critic.

## Take It With Humour

Whether the critics are mean and unjust, or not, keep your sense of humour. It will not only cushion the shock of vicious detractions, it will help you see the rightness of a fair verdict against you. For humour, essentially, is a sense of detachment; it is the ability to get off and look at yourself. And, if you have a true gift of humour, no one else can ever seem quite so funny and absurd as you do to yourself.

You may even learn in time to be that wisest of all persons, a critic of yourself.

—Taken from "The Pilot"

## A SCIENTIST'S GREATEST DISCOVERY

Recently, a letter in the London Times told the following story of the great scientist, Lord Kelvin. When, as Professor William Thompson, at Glasgow University, he was asked by a student what he considered to be his greatest discovery, to the student's surprise the professor replied: "The greatest discovery I have ever made was when I discovered my Saviour in Jesus Christ."

## Rural Deanery of Edmonton

### HOLY TRINITY

(Cor. 101st St. and 84th Ave.)

THE REV. CANON W. M. NAINBY

THE REV. D. F. MOORE

The summer season will find many families able to take a much needed holiday. A change of scenery and routine seems to make a great difference, and we trust that all will come back refreshed and with renewed enthusiasm for Christian witness through the Church. The Rev. Donald Moore will be in charge of all services during the month of July.

Most organizations held a final social activity during the month of June. The W.A. held a most successful Strawberry Tea in the parish hall. It was well patronized, and a most happy afternoon. The next meeting will be held on the second Tuesday of September.

The annual Parish Guild Garden Party was held at the home of Mr. and Mrs. Harold Hawe. In spite of inclement weather there was an excellent attendance of the congregation and friends and all enjoyed the friendly atmosphere of this June Tea. The next meeting of the Guild will be in September.

The Mothers' Union met in the Guild Room for the June meeting, and the Young Women's Fellowship finished with a Sunshine Tea for the members. On June 1st, they had catered to the A.Y.P.A. Banquet.

The Business Girls are planning a Fashion Show in the early fall. They ended the season with a Dinner Party at the Cathayan, followed by a Theatre Party. Canon and Mrs. Nainby were guests of the Club.

The A.Y.P.A. had a lively June. The Fastball team has done very well indeed, and won almost all games so far. All enjoyed the A.Y. formal at Holy Trinity on June 1st. We are most delighted that Lola Garraway and Carl Hare were able to attend the Dominion A.Y.P.A. Conference at London, Ontario, and there was a good turnout of members to see them off on the train. It is not often that we have representatives at a Dominion Annual, and to have two from our Branch gives us much pride and pleasure. Both will prove excellent ambassadors from Edmonton, and we shall look forward to their return. The A.Y. also celebrated the Rector's birthday with a biographical skit!

Members of the Choir met for the final practice of the season on June 21st, and concluded with a lunch in the parish hall. Like all our Choir socials, it was a most happy family gathering. We are grateful to Mrs. T. H. Mackie for arranging the social evening. Both our President, Mr. Walton, and the Choirmaster, Mr. Wild, appealed for a full choir whenever possible throughout the summer months.

The Men's Club again arranged the Congregation Picnic which was held on Saturday, June 10th. There was a large attendance, and the weather was ideal. Games and races and refreshments were

enjoyed by all. Our thanks to those who provided cars, and to the Men's Club for all the planning and arrangements.

The results of the recent Sunday School examinations are to hand, and we congratulate those who won Diocesan awards for the highest mark in the Diocese:—Betty Halford (Course No. 6); Eileen Lester (Course No. 7); Maureen Crozier (Course No. 8); Teddy Couves (Course No. 9), and Betty Lou Jones (Course No. 10).

### ST. MICHAEL'S

Services for July—all at 9.30 a.m.—

1st: Mr. E. Curry  
8th: Mr. D. C. R. Sims  
15th: Mr. L. D. Byrne  
22nd: Venerable S. F. Tackaberry  
29th: Mr. L. B. Byrne  
(August to be arranged)

### Baptisms (June)—

Lance Edward Allard  
Allan James Bruce  
Linda Ruth Sklar  
Gordon Wallace McAuley  
James Alexander McAuley

"Baptism doth represent unto us our profession which is to follow the example of our Saviour Christ and to be made like unto Him."

A Worthy Gift—At morning service recently David Luscombe, a young member of St. Michael's Sunday School, presented a gift of a considerable sum of money for the Pew Fund. David had gathered paper and sold it to a florist for wrapping bedding plants. He did it altogether on his own.

Glorious weather greeted those members of St. Michael's and of the Good Shepherd who made the trip for the Annual Service at Kapasiwin on Sunday, June 24th.

### ALL SAINTS' CATHEDRAL

VERY REVEREND J. GRANT SPARLING

Through the kindness of, and as a gift from Mr. and Mrs. R. P. Lefroy, a cross made of fifteenth century nails was received from Coventry Cathedral, England. These nails were raked from the debris after the "Blitz" in 1940. A wooden staff has been provided, and it will be used as a children's processional cross, as well as serve as another link between our Cathedral and those in the Motherland. The cross was presented to the Dean for dedication by Mr. Lefroy on the fourth Sunday after Trinity, and was received

by a group of children from the Junior Sunday School.

On the last Sunday in June a tablet in memory of the late Agnes Jane Clark was dedicated and unveiled. For many years Mrs. Clark was an indefatigable worker in the Cathedral, as well as being a generous benefactress. Her son, Mr. Stanley Clark, is superintendent of the Cathedral Sunday School, and her daughter-in-law and grandchildren are active in the Church organizations. This memorial has been erected by the congregation.

Several organizations are commencing their summer recess on week-day activities. The Dean gave a lecture on "Politics in the Book of Common Prayer" to the Men's Fellowship at their closing meeting. Mrs. R. B. Brookes presented a splendid programme to the mothers when the Junior W.A. had their party. The Evening Group W.A. had a dinner at the Nurses' Residence of the Royal Alexandra Hospital, where the president is a member of supervisory staff. The Mission Sunday School Picnic took place at Queen Elizabeth Park, and the Cathedral Picnic was held at Victoria Park, where the children had a happy few hours of fun and sport.

Recent visitors to the Cathedral included the Rt. Reverend G. C. Hubback, formerly Metropolitan of India, Burma and Ceylon, who came as a special envoy from the Society for the Propagation of the Gospel. Bishop Hubback was entertained to dinner in the Cathedral hall by a group of church people. The Cathedral W.A. catered. Other visitors included the Reverend D. S. McKennell and wife of Fort Smith, N.W.T., and also the Reverend Edward Timmons of Fort McPherson, N.W.T.

You cannot bring about prosperity by discouraging thrift.

You cannot strengthen the weak by weakening the strong.

You cannot help the poor by destroying the rich.

You cannot lift the wage earner up by pulling the wage payer down.

You cannot keep out of trouble by spending more than your income.

You cannot build character and courage by taking away a man's initiative and independence.

You cannot help men permanently by doing for them what they could and should do for themselves.

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The Cathedral Choir received honour and distinction at the recent music festival. Mr. Vernon Barford came in for special mention by the adjudicator.

Two of our clergy have preached in the Cathedral during the past month, viz., the Reverend John Moorehouse and the Reverend Kells Minchen.

Mr. and Mrs. Herbert Story have been receiving congratulations on their fifty-fourth wedding anniversary. Mr. Story has been people's warden for many years.

During July, Canon T. W. Teape, of Vermilion will be in charge of the services.

The Vestry have approved of the architect's drawings of the completed Cathedral and these are being forwarded to the Bishop and Synod Executive for their approval. The Building Fund is creeping up and there is now approximately \$75,000 in hand.

### ST. MARK'S

THE REVEREND G. W. WILSON

This has been a month of intense activity on the part of all organizations. The Vestry held their final meeting until September 11th. At this meeting the Rector nominated Mr. L. Westgate as his warden for the balance of this year, owing to the transfer of Mr. M. Seabrook to Goose Bay, Labrador.

Afternoon W.A.—The W.A. was pleased to have as a visitor at their meetings during the past few months Mrs. H. Durrom, who spoke to the group on her experiences in her work among the Indian and Eskimo children in the North country. The Group held a very successful Whist Drive on May 18th in the parish hall. Many thanks to Mrs. Fleming and her committee who were in charge. The Lilac Tea and Home Cooking and Work Sale in June were very profitable. Our last meeting of the season was held on June 14th. We trust all will have a pleasant summer and look forward to our meetings in the Fall.

Evening W.A.—The Annual Little Helpers' Rally was held on June 7th in the church when the missionary boxes were presented. Later the children and their parents gathered in the parish hall. Mrs. D. Wade, Diocesan Little Helpers' Secretary, presented a visual aid film. Refreshments were then served.

Junior Auxiliary—The J.A. girls are to be congratulated on their splendid showing in the recent Junior Auxiliary Festival. The Juniors held a social on June 8th and presented the items they entered in the Festival, also stripe work and handicrafts were exhibited. They also held a tea and sale of home cooking and candy on June 29th in the hall. Sharon Piersdorff and Gale Speed were presented with their first stripe prior to the Festival, in the church on Mother's Day. Since then, Carol Currie has received her stripe. Memory Work Badge to Phyllida Wilson, Missionary Badge to Doreen Green, Bernice Proctor, Norma May Hughes, Carol Currie, Joanne Soper, Sharon Blewett, and Marilyn Rutledge.

A.Y.P.A.—During the month the A.Y.P.A. held a hike to White Mud, but

for the mosquitoes it was very good. They also sponsored the plays produced by the St. Paul's players. They finished their season's activities with a Corporate Communion and breakfast to which the Sunday School teachers were invited.

The Services during the month of July and August will be as usual: Holy Communion every Sunday, 8.30 a.m. Matins and sermon, 11.00 a.m. Evensong (said), 7.30 p.m.

During the Rector's holiday the Rev. F. A. Peake (tel. 85159) will attend to all parish matters.

### ST. LUKE'S

CANON A. WALLIS

On Tuesday, May 22nd, the Bishop of the Diocese paid a visit to St. Luke's at 8 p.m. to administer the Sacred Rite of Confirmation to thirteen candidates. It was very impressive and inspiring service, and the Bishop's address and brief conference with the newly-confirmed will long be remembered and treasured by them. The candidates were: Jack Sandercock, Dave Murray, Ted Bradley, Art Bradley, Bob Simpson; Irene McCullough, Margaret McCullough, Ruth Thomas, Edith Neal, Sandra Lawrence, Hilarie Campbell, Lynne Husband and Wilma Martins. On Sunday, June 1st, the newly-confirmed made their first Communion, supported by many friends and relatives, and were invited to the parish hall for breakfast afterwards by the members of the A.Y.P.A.

The Girls' Auxiliary, assisted by the Junior Auxiliary and the Edwards' twins, held an end-of-the-season concert in the parish hall on Friday, May 25th. All the numbers were good and very well received. There is some excellent material in our young groups. Harriet Stutchbury, president of the Girls' Council, brought greetings to St. Luke's, and her sister, Helen, gave a humorous number. Thanks to one and all, not forgetting the young piper, who "piped" for the Highland Fling, presented by the twins. At the end of the programme, presentations were made by the G.A. members to their leaders, Miss O. Jones and Miss J. Whittingback, for their splendid work.

At the morning service on June 10th Sally Halford and Alice Neal were presented with Honour Rings for their long association and outstanding work in the G.A. (The Evening Group of the W.A. donated the rings.)

W.A.—On Thursday, June 14th, the June Tea, Sale of Home Cooking, Fancy Work and Candy was held in the parish hall. This was not quite the success we have experienced lately, but it was a worthwhile affair, and the results of the sale of articles on the Treasure table, though not outstanding, were gratifying.

A.Y.P.A.—This group has decided to hold Fireside hours on Sunday evenings until the end of June, but to meet occasionally through the summer. The fine spirit of fellowship and co-operation is the cause. On Saturday, May 9th, a car hike was held, out beyond Namao, by the river; and baked beans, roast potatoes and marshmallows were the order of the even-

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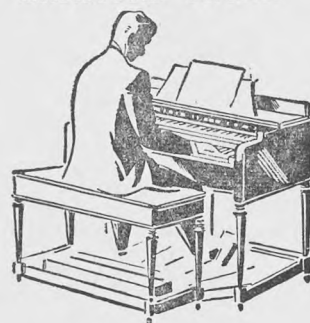
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ing. Then the "welkin" rang with songs around the campfire. (It is said that the district farmers have made arrangements to hold a coyote hunt!!!)

The Junior Auxiliary have closed down for the summer. They are to be congratulated on winning the Banner at the recent Junior Festival, held in Christ Church, and they wish to extend congratulations to St. Faith's on winning the Cup.

The sympathy of St. Luke's is extended at this time to Mr. and Mrs. Gill and family, on the death of their son and brother, by accident.

Congratulations of St. Luke's to Mrs. L. L. Noland on her 83rd Birthday.

Baptism: June 10th, Roger Sydney Thompson.

Marriages: June 1st: Joseph Raymond Grice and Hazel Adelaide Bunkall.

June 16th: John Alvin Shier and Dorothy Doreen Lowe.

Burial—May 31st: Edward Norman Gill.

### ST. MATHEW'S

THE REV. CANON C. E. F. WOLFF

The W.A. held their last meeting on the 13th of June, and will close for the summer months. Some members, no doubt, will be going on holidays. We were so pleased to have Mrs. Tackaberry down recently to one of our meetings. She gave us a very interesting talk on all W.A. work. It was very instructive to some of our new members. We hope we have the pleasure of another visit from Mrs. Tackaberry in the not too distant future.

The W.A. will hold a Strawberry Tea in the parish hall on the 27th of June. We hope it will be a big success.

Mr. Wolff wanted the members of the church to decide if the church should be closed during July. It looks as if most were in favor of it being closed for that month. We hope our Rector will have a nice enjoyable holiday.

### THE CHURCH OF THE GOOD SHEPHERD

THE REVEREND G. W. WILSON

With the coming of summer, the various organizations of the church come to a close, to end this season. The first is the Sunday School, which held a picnic on the 17th June to mark its close for two months. Races and games were held, and the children went back to the parish hall for a lunch.

The annual outing at Kapasiwin Camp was slated for June 24th. The day started by a drive to Kapasiwin and a service was held in the Camp Chapel at 12 noon. Afterwards the congregation went out to enjoy home-prepared basket lunches. The members of the congregation of St. Michael's and All Angels' Churches joined our own Church of the Good Shepherd.

June 26th is the date of the last meeting of this season for the Evening Branch of the W.A. at Mrs. Jack Moore's home.

Another picnic was held to windup the Juniors' season on the afternoon of Saturday, June 16th.

The last meeting of the Afternoon Branch of the W.A. was held at the home of Mrs. W. E. Barnes, on the 27th of June.

### ST. JOHN THE EVANGELIST

THE REVEREND W. E. HARRISON

May 24th will be remembered in St. John's, not as the day on which the parish hall was destroyed by fire, but as the day on which the church, which might so easily have met the same fate, was saved. Surely we have much to be thankful for. As usual the members of the parish have rallied to the emergency and plans for a new hall are already under way and will be presented at a Parish meeting shortly. It is hoped that building will commence within the next two or three weeks.

June 10th is the other day in the past month which we will remember particularly, as the occasion of the Parish outing. The day commenced with the Communion service in the church at 8.30 a.m. and then 150 parishioners boarded busses and private cars and drove to the Camp at Kapasiwin where service was held in the chapel at noon. The rest of the day was spent informally and the return trip was made at 4.30 p.m. so that we would be back at the church for Evensong. Through the kindness of the Rev. D. Woeller a service had been held in the church at 11 a.m. for those not fortunate to be able to go out of town. The day certainly fulfilled the hopes of those who planned it.

The Afternoon W.A. will hold a tea and sale of home cooking at the home of Mrs. Burrows on June 27th. The Branch were happy to present a Life Membership to Mrs. Chapman recently.

### ST. PETER'S

THE REVEREND W. W. BUXTON

In the past few years it has been the practice to cancel the Sunday evening services during the summer months, however, this year there will be a shortened form of service (without sermon) each Sunday evening throughout the summer, at the usual time.

We are very happy to be able to report that four girls from this year's Confirmation class, plus one other, are being trained to form a Junior Sanctuary Guild. It is encouraging to see additional help forthcoming for this important work.

Through the generosity and co-operation of the management of the Southside Drive-In Theatre, St. Peter's Parish sponsored a Sunday evening concert at the theatre on June 10th. The collection received in this connection was in the neighborhood of seventy-five dollars. Mr. Bernie Bricker and his committee are to be complimented on the enjoyable program which was presented. Our thanks to the R.C.A.F. band, the band of the Loyal Edmonton Regiment, the Carillon Singers, under the direction of Mr. Vernon Barford; Miss Dorothy Teape, Mr. Howard Stutchbury and Mr. Fred Exham, for their assistance in our behalf.

The long-awaited Sunday School awards for the 1949-50 term were presented at the morning service of June 10th. The Religious Tract Society prize went to

David Markle. Parish awards were received by the following: Shirley Gaskell, Nancy Ream, Diane Prowse, Reginald Appleyard, Hedley Kitchen, Harvey Lange, Bob Waring, Wayne Withers. Work Book prizes: Norah Thornhill, Jane Auxier. Perfect Attendance: Sylvia Ecker, Kathrine Southgate, Bob Mitchell. Earlier this year at the Sunday School Rally in the Cathedral, Sylvia Robertson

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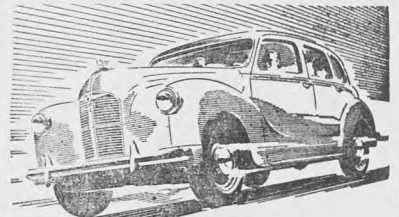
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received a G.B.R.E. prize and Jim Want the Bishop's prize.

It is planned to hold the Sunday School and Congregational Picnic at Kapasiwin Camp again this year. The tentative date set is September 9th. The same procedure will be followed as last year, the regular morning service being held in the chapel at Kapasiwin, with the choir in attendance. Details as to transportation and time of departure will be made known in plenty of time and it is hoped the congregation as a whole will keep this date in mind and plan to attend.

Baptisms: Maureen Hedley; Elizabeth Louise Barnes.

### ST. PAUL'S

THE REVEREND G. D. KELLY

Mr. Kelly will be on holidays during July. Communion service will be at 9.15 and morning service at 11; no Evensong.

The annual Parish Fair was held June 15th and 16th, the weather wasn't ideal but we had good crowds and good returns.

The following were confirmed by the Bishop at the morning service, June 10th: Audrey Winkel, Yvonne Ralston, Beatrice Wishart, Maxine Curey, Georgina Walker, Dianna Deeley, Patsy Nickols, Pat. Linton, Shirley Curfman. Adults: Alice Smith, Jim Bristow. Received into the Church, Irene Bristow.

The Little Helpers' Rally on June 13th was an outstanding success, a short service, roll call and presentation of mite boxes was followed by tea, and Mrs. Wade, the Diocesan secretary, brought along a film, "The Shepherd and the Sheep," which the children enjoyed immensely. Our thanks to all who came out to help for this very important event, and to all who helped with the visiting. May we also add a special word for Mrs. Neilson, our Little Helpers' secretary, who is doing such a splendid job in this department.

Sunday School officially closed June 17, followed by church parade of Guides, Brownies and Cubs, and the dedication of the new Guide flag.

Prizes were given out at the service for Sunday School attendance and standing, and judging by the number who received them, attendance must have been very good. Sunday School resumes Sept. 9th.

At time of writing plans are well advanced for the parish picnic at Victoria Park; we do hope the weatherman will be kind, for we'd like to meet all the new people we've been seeing in church lately, and to get to know the ones we have met better.

The Afternoon Group of the W.A. will resume meetings on Wednesday, Sept. 5th, at 2.30 p.m., to complete plans for their September rummage sale. Please get a box started and save everything possible. It is being held in our own hall, so your good used clothing will go to people who need it.

Wedding: June 19th, Dorothy Phyllis Jeans and Fred Sparrow.

A reception followed in the parish hall; and the very best wishes of St. Paul's go with them to their new home at Camrose.

### ST. FAITH'S

THE REVEREND L. M. WATTS

If you said that St. Faith's Church and parish hall had hummed like a beehive, or that members of St. Faith's organizations were as busy as beavers, you would have been right either way. Events have been following each other with the greatest rapidity.

The evening of May 31st saw one of the most important services in the church year take place. The Bishop conducted the Confirmation Service at which thirty candidates were presented to him. The following Sunday morning after attending the 8.30 a.m. Communion Service, all candidates with their families and friends had breakfast in the parish hall. Some 55 sat down to breakfast. The following were confirmed: Clifford Badmington; Cecil Bishop, Allen Davey, Robert Davis, Robert Dick, Donald Fairbrother, Donald Greenslade, Ronald Greenslade, Frederick Illingworth, Gordon McDonald, Frederick Mason, Grant Ross, William Townsend; Doris Cherrington, Marguerite Engley, Joan French, Gloria Gach, Helen Green, Shirley Jackson, Kathleen Laughton, Joan Lindop, Joyce Mason, Phyllis Mattison, Lilly Morgan, Joyce Nuckles, Annabelle Parker, Kathleen Palmer, Margaret Wittacker and Elaine Young.

Another service in which we all took part with much joy was held May 20th, when Mrs. L. M. Watts was made a Life Member of the W.A. in the Edmonton Diocese. It was a gift from the Afternoon and Evening Branches W.A., the Girls' Auxiliary and the Junior Auxiliary. Tea was served afterwards in the hall.

We have had the pleasure of hearing two of the recent Ordinands, the Rev. Kells Minchin and the Rev. Ray Clennett, at morning and evening services. We hope they will come again soon and we wish them the very best in their respective fields of work. Dr. Hunt also was kind enough to come one Sunday evening and show us his lovely colored slides of the N.W.T. We all have a clearer picture of the country in which our northern missionaries work, also the churches, schools and hospitals in which they labour.

Two hymn services have been enjoyed by the parishioners, one the morning of May 27th, the other at Evensong, June 10th.

The Afternoon W.A. held their closing meeting on June 13th, and it was decided that when activities resume in September, to hold two meetings each month, on the first and third Wednesday afternoons, starting at 2.30 p.m. The Evening Group suspended meetings for the summer months with a theatre party and supper later at the Mandarin Gardens.

We are all very proud of our Junior Auxiliary and their leader, Mrs. W. Miller, for bringing the cup back from the Junior Auxiliary Festival, also congratulations to Carole Horton, who was awarded the Bishop's prize for Junior Knowledge. A picnic was held at Queen Elizabeth Park June 6th to close activities until Sept.

The Little Helpers' Birthday Party and Service was held the afternoon of June 15, with 96 children, mothers and friends in

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attendance. A short service was held in the church, when the Rev. L. M. Watts spoke to the mothers on the duty of bringing the children to church.

A Corporate Communion and breakfast was attended by members of the Men's Club and their wives the morning of June 17th. The club members have been very busy during May and June—work on the grounds, inside the parish hall and the interior of the church has been completed.

The closing picnic for the Church School was held at Borden Park the afternoon of June 9th; and Sunday, June 24th, will be the last day for classes until next Sept.

The "Twenty-five cent a week envelopes" for the Organ Fund are now available and anyone interested in subscribing should contact the chairman of the Organ Committee, Mr. Walter Shillaber (tel. 71352). It is hoped to clear the organ by the end of the year.

We wish you all an enjoyable summer, peaceful vacation with good fishing, and hope you will all come back in September to the various organizations filled with vigor and enthusiasm.

#### ST. STEPHEN'S

(Cor. 96th St. and 109th Ave.)

THE REV. CANON C. E. F. WOLFF

#### Services for July and August:

July 8th: 8 a.m., Holy Communion  
(Ven. Archdeacon Clough)  
11 a.m., Matins and Sermon  
(Mr. L. D. Byrne)  
7.30 p.m., Evensong and  
Sermon (Mr. L. D. Byrne)

## Rural Deanery of Pembina

#### ALL SAINTS', SEBA BEACH

W.A.—March meeting was held at the home of Mrs. Hathaway, nine members and four visitors were in attendance. Eleven members attended the April meeting which was held at the home of Mrs. Cull. May meeting was held at the home of Mrs. Lawrence, eight members answered the roll call, three visitors were present.

Members gathered at the church one day early in May and spring cleaned the church and put up the new dossal curtains and put down the new carpets which the branch had purchased. The church looks lovely indeed, and it was fitting that these things were all in place for Mother's Day service.

We decided to give the Vestry ten dollars towards linoleum for the church.

#### ST. JOHN'S, ONOWAY

On June 6th two of our W.A. members went to Kapasiwin to attend the Pembina Deanery Ninth Annual Meeting, and spent a very enjoyable day. A Communion service was held at 11 o'clock, with Canon Matthews the celebrant and Rev. Dicker assisting. We all had lunch in the hall, and then re-formed for the annual meeting. There were only five branches

July 15th: 8 a.m., Holy Communion  
11 a.m., Sung Eucharist  
7.30 p.m., Evensong and  
Sermon

July 22nd: 8 a.m., Holy Communion  
11 a.m., Sung Eucharist  
7.30 p.m., Evensong and  
Sermon

July 29th: 8 a.m., Holy Communion  
11 a.m., Sung Eucharist  
7.30 p.m., Evensong and  
Sermon

The Reverend J. J. Scandrett, Vicar of Ogema, Saskatchewan, in the Diocese of Qu'Appelle, will officiate at all of the services on July 15th, 22nd and 29th.

August 5th: 8 a.m., Holy Communion  
(Rev. D. D. MacQueen)  
11 a.m., Sung Eucharist \*  
(Rev. D. D. McQueen)  
7.30 p.m., Evensong and  
Sermon (Mr. L. D. Byrne)

The Rector is very grateful to the Rev. J. J. Scandrett, the Rev. D. D. MacQueen, Rector of Sturgeon Falls, Ontario, and Mr. L. D. Byrne, for making their services available during his vacation period. He expects to be on duty on Sunday, August 12th, when he will complete his fifth year as parish priest of St. Stephen's.

The Rector would remind all our people that it is their duty to attend church on Sundays, even when on their holidays. It is not a matter of choice or personal opinion. It is a matter of obligation for us to attend the Lord's Service in the Lord's house on the Lord's Day wherever we have the opportunity of so doing.

present. All the other branches in the Deanery sending very interesting reports. They also sent in towels and some lovely bed-side rugs for Dorcas Dept., our project for 1951. Several of the Diocesan Board members were there and talked to us. Also Mrs. Tackaberry gave a very interesting account of the St. Aidan's Hostel. The meeting voted \$5.00 to St. Aidan's and S.S. by Air. All Officers were re-elected. We then adjourned for tea, after which we all journeyed home.

Mrs. Vipan is giving the Altar flowers for the Confirmation service on June 17th.

St. John's W.A. have sent in their articles for the bale and received the thanks of the Dorcas secretary.

Confirmation—We were very fortunate in having a fine Sunday for the Confirmation. The following were presented to the Bishop—

Neil Armistead, Wayne Armistead, Kenneth Armistead, George Careless, Wilfred Lackie, Clifford Lackie, Bruce Imeson, Patricia Borle, Martha Lackie, Lilian McFaull, Mary Reid, Elsie Hambling, Janet Ross, Fay Armistead, Nora Hambling, Grace Reid, Freda Walker, Joy Galliford, Dorothy Hambling, Kathleen Hambling, Patricia Hambling, Alberta Reid.

After the service the W.A. ladies served a lunch in the parish hall to about 100 friends and relatives of the candidates.

Baptisms—at Onoway—April 29th, Reginald Alan Armistead; May 20th, Heather Anne Dales, Diana Claire Parker; May 27th, Keith Victor Haevens.

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## ST. MARY'S, BARRHEAD

THE REV. D. V. A. BROWNE

The regular meeting of the W.A. was held at the home of Mrs. J. R. Harris, Mosside, on Wednesday afternoon, June 6th. Attendance was excellent, twelve members and five guests being present. Mrs. B. B. Hanson, Dorcas Secretary, reported that, as it had seemed doubtful if any members would be able to attend the Deanery meeting, she had forwarded the towels, which were our project for this year, by mail to the Deanery secretary-treasurer. She also reported that most of the articles required for the Dorcas bale were completed.

Arrangements were made to hold the Little Helpers' Rally at the home of their Leader, Mrs. C. Pickrell, on Saturday afternoon, June 30th. It was decided that June would not be a good month in which to hold the proposed Garden Party at the home of Mrs. MacKenzie, as so many other organizations are putting on teas during this month. It was arranged, therefore, that the Garden Party would be held either at the end of August or the beginning of September.

Authority was given to the secretary to order twelve new hymn and prayer books for use in the church.

There will be no W.A. meeting in July, the next meeting being at the home of Mrs. G. Thompson, on August 1st.

The Sunday School Picnic was held at the Sports Ground on Saturday afternoon, June 9th. We were very pleased to have the Westlock Sunday School join with us for this festivity. A programme of sports was arranged by the Vicar and the S.S. teachers, and the affair was most successful. All those concerned quite evidently enjoyed themselves, and the soft drinks, ice cream and chocolate bars disappeared at a surprising rate! The Vicar thanks all those who assisted him in organizing and carrying out the arrangements. The efforts of Mrs. MacKenzie in supplying and arranging the flowers in church each Sunday during the summer months are very much appreciated by everyone. Thanks, also, are extended to Mr. and Mrs. A. Hutchison for supplying and planting flowers in the beds in the church grounds.

We are all looking forward to the visit of our Bishop on Wednesday, June 27th, to administer the rite of Confirmation at 8 p.m.

**Marriage**—On Saturday, June 9th, Edward Ushko, Bloomsbury, to Mary Suchow, Manola.

**Baptism**—On Sunday, June 3rd, Virginia Louise Leahy; on Sunday, June 17th, Teresa Roseanne McCoy, Berry Edward Smith.

**Burial**—On Wednesday, June 13th, Martin Benson, in Sion cemetery.

## CHRIST CHURCH, JARVIE

The regular June meeting of Christ Church W.A. was held in the home of Mrs. Leslie Trickett, with seven members

present. Mrs. O. Plant having joined us again after her illness, thanked the members for their gift of fruit. Plans were made to hold a strawberry and ice cream tea, home-cooking booth and white elephant sale on June 19th, with a whist drive in the evening. After we adjourned a delicious lunch was served by the hostess. The July meeting will be held at the home of Mrs. R. Garth.

PEMBINA DEANERY W.A.  
MEETING

On June 6th the annual Pembina Deanery W.A. Meeting was held at the Kapasiwin Church Camp. Canon Matthews, assisted by Rev. J. Dicker, was the celebrant at the Holy Communion service, held in the Camp Chapel. Canon Matthews based his sermon on the 17th verse of St. John 5, "My Father worketh hitherto, and I work." He said if we take our missionary work into our homes, then it becomes real and a joy to us.

At the afternoon session five branches were represented, and reports or letters were read from six more. Many helpful ideas were gained from the splendid activity reports given by the branches.

Several Diocesan officers spoke about their various departments of work. Mrs. Tackaberry in her address urged the members to use the W.A. prayer to keep from discouragement.

The response to the Deanery project of tea towels and rugs for Wabasca Mission was wonderful. There were 7 rugs, 1 quilt top and 72 tea towels on display, and later two more parcels of tea towels were sent.

It was decided the project for the coming year would be knitted ankle socks, scarves and mitts for Wabasca Mission.

The offering and fees were voted as follows: \$5 to St. Aidan's house, and \$5 to Sunday School by Air.

The Deanery officers elected for 1951-52 are: President, Mrs. A. Kettle, Sr., Onoway; Vice-Presidents: Mrs. Luckett, Duffield, and Mrs. Warren, Seba Beach; Sec.-Treasurer, Mrs. E. B. Granley, Mayerthorpe.

## ST. FAITH'S MISSION, EDSON

On the weekend of May 27th we were privileged to have the Lord Bishop with us. Saturday evening: Confirmation, at Rosevear, at the home of Mrs. Bert Smith. Candidate, Miss Annabelle Collie. Annabelle was celebrating her birthday, too. About twenty-five people enjoyed the lovely tea at the reception which followed.

Sunday morning: Confirmation at the home of Mrs. Robson. Candidates: Miss Jean Robson, Irving Miller and Jimmie Miller.

Sunday afternoon: St. Matthew's, Wolf Creek. Candidates: Mrs. W. Ashwell, Linda Arbuckle, Esther Ashwell.

After tea at the reception at the home of Mr. and Mrs. Ashwell, the weather threatened rain, so the youngest member present, who must have been very thoughtful, said to the Bishop, "Don't you think you should be going?" So we did.

## ST. CATHERINE'S, EDSON

Candidates: Janet Botrakoff, Kay Brown, Gwynne Gregg, Robin Kent, Tom Wilson, Guy Ranger, Wayne Martin, John Bullas, Joyce Bullas, Sharon Street, Mary Anne Wendt, Mrs. R. Wendt, Mr. H. Ranger, Mrs. H. Ranger, Mrs. O. Field, Miss Ina Boyes, Miss Helen Cherrington.

The church was filled to capacity and everyone enjoyed the lovely service very much. Parents of the candidates were hostesses to the seventy-five people who spent a happy time visiting at the reception in the parish hall; Mrs. Lorne Wilson, convening. The Bishop expressed delight at finding so fine a paint job in the church.

Monday morning some fifty people gathered at 7.30 a.m. for the Sung Eucharist which was the occasion for the first Communion of the newly confirmed. The Rev. J. G. Gardiner was the celebrant. It was a thrilling climax to the weekend of the Bishop's visit with us and the beginning of communicant life for those confirmed the evening before. Following the service most of the congregation came to the Clergy House for breakfast.

The W.A. held a very successful Bridge and Whist; also have finished the quilt for Dorcas Bale.

Monday evening—A lovely service again, held in the dining room of the Hinton Hotel. Candidates for Confirmation: Mrs. Violet Elliot, Boyd Elliot, Archibald Elliot, Rubina Elliot. Followed by a reception at the hotel. Our thanks to the Risplers for their kindness.

Tuesday morning a service of dedication was held at St. George's Church, McKay. This lovely little church was built entirely by Mr. C. Larsen on property which he has now deeded to the Church, to be, in McKay, an outward and visible sign of God's presence with mankind. There was a good congregation present to greet the Bishop and many school children attended the service. In his own words, Mr. Larsen presented his offering to the Bishop and requested that it be now dedicated for use as a church. The Bishop in thanking Mr. Larsen reminded those present of the very wonderful work which Mr. Larsen has for so many years carried out in McKay and district as a lay reader.

Accompanying the Bishop were Prof. Lewis Thomas of the University of Alberta and Mr. Peter Roberts, also of the University, who acted as the Bishop's chaplain.

Mr. Young of Evansburgh has been very busy putting up a handsome picket fence around St. Paul's Church, and it is hoped before the summer is over that the church itself will be painted. The ladies in Evansburgh had a very successful tea and sale in the community hall on the first of June.

**Baptisms:** Barry Oswald Francis Ford, All Saints'; Hattonford; Beverley Ann King, Tomahawk; Linda Josephine Thomas, Miette.

Extensive plans are under way for ten or twelve vacation schools to be held this year in various parts of the Mission. These, plus Junior Boys' Camp, should help to keep the clergy busy for the months of July and August. Parishioners please note that some assistance with handicraft would be most appreciated when there is a vacation school being held in your community.

A handsome new Altar has been placed in our Chapel of Christ the King at Edson. The Altar was made by one of the servers, Dennis Barker, as a shop project at school and adds to the appearance of our Chapel.

#### ST. MARY AND ST. GEORGE, JASPER

THE REV. E. N. P. ORME

Trinity Sunday was observed with the choir introducing the Merbecke setting for the Communion Service, which will be sung during the summer months. The following Sunday, St. Mary's Cub Pack held a church parade, when 16 members attended under the leadership of Mr. Stan Curry, who read the Lesson, and his assistant, Mrs. Jean McKay.

The E.B.W.A. has met at the homes of Mrs. Stappord and Mrs. Warren during the past month, and have held two successful Bake sales at the Park Dairy, by kind permission of the proprietors, Mr. and Mrs. J. Ward. The Guild has been concluding arrangements for the Parish Picnic at Lake Annette. This group has kindly provided new blinds for the vicarage windows.

The J.B.W.A. closed its season with a short service on June 17th, when badges and stripes were awarded. Mrs. K. Alexander kindly entertained members and friends following the service. The Sunday School was also closed for the season on this date, and will re-assemble on Sunday, Sept. 9th. It is expected a good number of pupils will be attending the Diocesan camps at Kapasiwin.

Members of the Jasper branch of the Rebeccas' attended Evensong, Sunday, June 17th.

Memorials have been kindly donated in memory of those who gave their lives in the Canoe River train wreck, by the following: Mrs. H. Church, crystal altar vases; Mr. and Mrs. C. Prowse, set of white book markers and a large brass alms basin for use in the Sanctuary. These will be dedicated at a later date. In the meantime, our grateful thanks to the donors.

The E.B.W.A. are sponsoring an exhibition of Tapestries and Water Colours, at an early date, the able craft and work of Mrs. Chas. Mathieson, of Entrance.

Another event to note will be the 36th Annual Cavell Memorial Service, Sunday, August 5th, at 11 a.m., in the church. These events will be duly reported after the holidays. In the meantime, the writer wishes one and all a very pleasant summer season.

## Rural Deanery of Vermilion

#### ST. GEORGE'S, MARWAYNE

On 1st June five members of the W.A. attended the Deanery meeting at Vermilion, which everyone agrees was of the usual high standard, having the Diocesan President and four other Board Officers address the meeting, driven from Edmonton by Rev. W. W. Buxton. This is always an inspiration for branch members to meet in person Mrs. Tackaberry, Mrs. de La Rocque, Mrs. J. A. L. Smith, Mrs. Garton and Mrs. Collins—just names in reports, but all active women in their respective offices, guiding our W.A. in this Diocese. Marwayne supplied the lunch which was greatly appreciated by all. Once again we have to thank Gladys (Mrs. Ashworth) for being our cheffeuse.

Another highlight on June 4th was a visit by the Bishop, who was accompanied by one of the newly ordained clergy, Rev. Jack Gibbons; now it is sincerely hoped by all concerned that the alteration and extension to St. George's will soon be fulfilled according to an architect's plan, that will be pleasing to all Anglicans and a worthy addition to the hamlet; specially when the location is tidied up and laid out as we have dreamed of for so long. Come on everybody that compalins, help to eradicate all that displeases you; root for YOUR Church as you do for the ball games! This is a job for everybody.

#### CHRIST CHURCH, MANNVILLE

On June 20th there were 35 present at Matins, with Canon Teape officiating. There were 28 present at Evensong on June 27th. This service was conducted by the Sunday School, under the direction of Mrs. Nellie Whitson. Carol Mercer was the organist. The first and second lessons were read by Mrs. E. Laidler and Mrs. C. Hamilton. The Sunday School and teachers sang the beautiful piece, "There Is No Secret What God Can Do." A very interesting address was read by Mrs. Joan Lugg, entitled, "The Seven Deadly Sins." Allan Manz and Lorne McInroy took the offertory.

On June the 3rd the service of Holy Communion was celebrated, with 24 communicating. For the first part of this service a portion of the Sunday School were present, making a total of 49.

We are very pleased to see so many of the children with us at these services. A most interesting address, "The Love of Money Is the Root of All Evil," was the text chosen by Canon Teape for this occasion. Mrs. E. Pedersen entertained Canon Teape to luncheon before going to Chailey for service.

We are very pleased to welcome Rev. R. Clennett to this charge. He took his

Holy Baptism: Janice Barbara Mathie.

Holy Matrimony: Ronald Merlin Baily and Marion Elaine Peters; Bruce Allister Colburn and Florence Madelin Fillmore.

first service on June the 3rd, with a congregation of 34. There were six in the choir.

W.A. News: The June meeting was held at the home of Mrs. K. Scoggins on the 5th, with 12 present. The meeting opened with the Litany, lead by Mrs. N. Whitson, followed by the W.A. prayer. The usual monthly business was taken care of and final plans for the annual June tea and apron sale were made. Mrs. N. Whitson read an interesting report of the Deanery. It was so nice to see so many of our W.A. at the Deanery. Our G.A. deserve thanks for the entertainment they put on at the Deanery; Mrs. Hamilton said the prayer partners' prayer and Kay Sutton the prayer for peace; Mrs. Williams closed the meeting with prayer.

The tea was very successful, and we would like to take this opportunity to thank all those who in any way made this tea the success it was.

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With the Sunday School: Sunday School is held regularly every Sunday and is well attended. The rally was held on June the 13th, with 28 kiddies present. There were also thirteen mothers and W.A. members present. We were glad to see so many visitors with us. A little service was held in the church, the service being conducted by Rev. Clennett. The Little Helpers' secretary, Mrs. Hamilton, read the Little Helpers' letter. After the service all adjourned to the parish hall where games, etc., were enjoyed. A delicious lunch was served by the ladies in charge. A special "thank you" to Mrs. Hamilton and to Mrs. N. Whitson who helped her.

The Anglican choir is joining with the United Church choir for the Masonic service which is to be held jointly on June the 24th.

We would like to take this opportunity to welcome Mr. and Mrs. W. Osborne to Mannville.

**Burial:** Mr. Robert Sutton passed away on June the 9th and was buried in the Mannville cemetery on June the 13th. Canon Teape assisted by Rev. R. Clennett took the service. Sincere sympathy is extended to the family.

**N.B.**—Our objective to the Ordinand Fund was not quite reached, so let us all try just a little wee bit harder.

#### ST. ALBAN'S, CHAILEY

Rev. Canon Teape has been holding services every two weeks since the roads have been passable. Many members have been able to have Mr. Teape as guest before or after the services.

The May meeting of the W.A. members was held at the home of Mrs. Geo. Jackson where final preparations for our bazaar were made.

The bazaar was held on May 26th at Mannville Parish Hall. We had a very successful day despite the wind and dust. This has been our biggest undertaking of the year and we wish to thank one and all for making it a success. The tea tables were decorated with saskatoons and geranium blossoms, making them very attractive.

The June meeting of the W.A. was held at the home of Mrs. W. Jackson, with 12 members and six guests being present. The ladies purchased much of the needlework left from the bazaar.

The Little Helpers' picnic was planned for July. Five dollars was donated to the Little Helpers' secretary to carry out their work. Fifteen dollars was donated to be sent to the Sunday School by Air. Mrs. Cotter continued reading the study book. The hostess served a lovely lunch. We wish Walter Jackson who was taken ill that day, a speedy recovery.

We extend our deepest sympathy to Mrs. Sutton and family on their recent loss.

#### ST. JOHN'S, KITSCOTY

On June 14th we had our W.A. meeting at the home of Mrs. Butterfield. Reports were given on the meeting at Vermilion, on June 1st, and enjoyed by all. After

business was disposed of our hostess served a dainty lunch.

On the 17th Rev. Peckover came from Lloydminster and held a very enjoyable children's service. One baby was christened, James Gordon Mason, and the sermon was based on the Baptismal Service. All the hymns were chosen for the children and all enjoyed the service very much.

#### VERMILION DEANERY W.A.

The fifteenth Annual Meeting of the Vermilion Deanery W.A. was held in Vermilion on Friday, June 1st. The session opened with the celebration of Holy Communion in St. Saviour's, at 11 a.m.; the Rev. Canon Teape officiated, assisted by Rev. A. Venables of Vegreville, who gave the address. There were 45 communicants. After the service a delicious lunch was served in the new St. Saviour's parish hall, by the ladies of the Happy Hour W.A.—the evening branch of Vermilion.

The afternoon session was held in the hall. Roll call showed 10 out of the 14 branches in the Deanery were represented. After the usual preliminaries, the delegates present read their interesting reports. We had welcomed five Diocesan officers, who spoke to the gathering of about 60 women, in turn these were: Mrs. de La Roque, Diocese Prayer Partner Sec.; Mrs. Garton, Corresponding Sec., who brought messages from Mrs. Adams, E.C.D. Sec., and Mrs. Currey, Life Members' Sec.; Mrs. Collions, Matron of St. Catherine's Residence and Custodian of the Diocesan Book of Remembrance; Mrs. Smith, Girls' Sec.; and the President, Mrs. Tackaberry, who asked that all members use the prayer at the beginning of the W.A. Page in THE CHURCHMAN. She congratulated the branches on their wonderful reports.

After the clergy had nobly moved the piano into the hall, the Juniors of Mannville gave a short program. The business was resumed, the offertory was voted to be divided between St. Aidan's Residence and Radio S.S. Work. A resolution from Clandonald was read and discussed and the delegates asked to take it back to their branches for discussion and decision, results to be reported to the Secretary.

The King Edward Branch will undertake the short program for 1952, and Kitscoty the tea. By unanimous decision Vermilion will be the place and Friday, May 30th will be the time for the 1952 Meeting. Votes of thanks to all who helped to make this an enjoyable and successful time were given. The meeting was closed with prayer by the Rev. W. Buxton of St. Peter's, Edmonton, and tea served by the ladies of Marwayne Branch.

#### ST. SAVIOUR'S, VERMILION

A little while ago it was Russel Knight and his wife to whom we said goodbye, when they left us to return to the Peace River country and the new School of Agriculture at Fairview. Now it is Jack and Mrs. Kerns and their children who are leaving us. In fact, by the time that these words are in print, they will probably have left Vermilion and gone to live in

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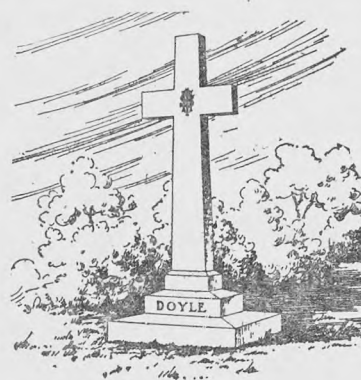
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their new home at Ponoka. As most people know, Jack is to be the District Agriculturist in that district. The Rev. Mr. Smith has now begged, borrowed or stolen the Sweatmans and the Kerns. We only wish we could believe that it was merely "borrowed." What has Mr. Smith got that we haven't? In any case we wish Mr. and Mrs. Kerns all good fortune and happiness in their new home and their new parish.

The Little Helpers' Rally which was held in the church hall on Wednesday, June 13th, was as successful as usual. Mrs. Buckingham, who now has more than sixty-five children in her "family," and was likened by the Rector to the famous woman who lived in a shoe, saw to all the arrangements with her usual calm efficiency. When the missionary boxes were opened they produced a total of \$16.85. If anyone has not turned in their box, they might do so to either Mrs. Buckingham or the Rector.

The Rev. Mr. Ray Clennett is with us. He was one of the seven men who were ordained on Trinity Sunday in the Cathedral, as Deacons. He has just completed his studies at St. John's College in Winnipeg. He will live during the summer months in Vermilion and during that time he will run the parish of Mannville and the points connected with it. We wish him a very warm welcome to Vermilion.

Every now and then a father and mother will bring their family to church with them to St. Saviour's. It is always a heart-warming sight. The normal way of attending church is for a father to go to church together with his children (the mother never needs any argument or urging). At King Edward, Pleasant Valley and Chailey the families come to church complete with children and babies. There is very little disturbance. The children soon learn how to behave in church. More important still, they learn to come to church as a normal, integral part of their everyday life. Let us by all means have more of our families coming to church in this way.

W.A.—The W.A. had a busy and profitable month. A birthday tea and sale of aprons was put on in the parish hall. The tables were decorated to represent the months of the year, and the guests chose the appropriate table at which to be served delicious strawberry shortcake. A birthday cake, donated by Mrs. Staden was sold by "Dutch auction" with gratifying results.

The Deanery meeting was held in Vermilion on June 1st. This yearly session is an inspiration, and we were glad so many were able to attend. The addresses by the Diocesan Officers were especially enjoyed.

The W.A. catered for the High School banquet on June 7th. This is a very enjoyable function in spite of the work. Thanks are due to all whose contributions, both of time and goods, helped to make it the success it was.

The last meeting this year, a combined business and Dorcas meeting will be held in the parish hall, on June 21st.

Happy Hour Group—The meeting of June 14th was held at the home of Mrs.

Stevens, with 18 members present. Our Educational Secretary, Mrs. Davis, was presented with a cup and saucer in appreciation of her effort and time spent with us during the past year.

Another successful sale of home cooking was held last May 19th at the Northern Hardware.

Our Group served the luncheon at the Deanery meeting on June 1st.

The last meeting of the summer will be at the home of Mrs. Watts, on June 28th.

### ST. MATTHEW'S, ASHMONT

THE REV. L. S. THURSTON

The regular meeting of the W.A. was held at the home of Mrs. Sands, Wednesday, June 6th, with six members and two visitors present. We are very pleased to have as guest Mrs. Warren, Mrs. Thurston's mother, of Winnipeg. We enjoyed hearing about the church activities in her parish. We missed Mrs. Woodlock, who is a patient in the Elk Point hospital. Mrs. Harris read a very interesting chapter on the life of the missionary, William Carrey, in India, a public benefactor of the age, 1761. This reading will be continued at our next meeting. Our W.A. meetings are discontinued until September, due to this busy summer season. Miss K. Sands, our hostess, served a delightful lunch.

We hope in the near future to have a picket fence in front of the church and rectory.

Some Whitsunday Ordinands Appeal envelopes have not been handed in and we hope they will be turned in as this fund is still open.

The Sunday, June 17th, service was held at 3 p.m., with a large congregation, some coming from St. Paul. We were so pleased to have Mr. and Mrs. Warren of Winnipeg among the congregation, also to see our people's warden, Mr. J. Grovum, who has been ill at Elk Point. We were also glad to see Mrs. Hellenger, who has been ill in Edmonton, back with us again. The Rev. Thurston delivered a very impressive message on the subject of "The Cross."

The Rev. and Mrs. Thurston, and Mr. and Mrs. Warren, left for a vacation at Jasper and Irma.

Beaver School—We are very glad to have the services resumed again at the school after such a long absence of six weeks or more due to adverse road conditions. We hope the roads will allow us to continue having services through the summer months.

The last Sunday in May we celebrated our first choral Communion Service for some time.

We are very glad to hear that the ladies of the Beaver District are interested in becoming officially affiliated with the W.A. We hope in the near future to be official members.

Congratulations go out to Mr. and Mrs. A. Brown on the birth of a son, Clifford Gordon. Overdue congratulations also go to Mr. and Mrs. G. Gamblin on the birth of a son, Hugh.

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Also, after a very long absence of services at Rife, due to road wash-outs, we are again holding services. The last congregation was small but we have hopes of better attendance during the summer months.

We wish Mr. and Mrs. Tustin of Bonnyville, happy motoring to the coast sometime this month.

**SAINT MARY THE VIRGIN, VEGREVILLE**

THE REV. A. P. VENABLES

On Trinity Sunday, Frank William Joseph Fane (Frank 3rd!), son of Major and Mrs. F. G. Fane, was admitted into the fellowship of the Church in Holy Baptism. Acting as Godparents were Mrs. A. W. Fraser and Mr. H. S. Hurlbert, both of Vegreville.

**Rural Deanery of Wainwright****HOLY TRINITY, TOFIELD**

THE REVEREND V. P. COLE

The last meeting of the Evening Branch was held May 28th at the vicarage. At this meeting a delegate, Mrs. Townsend, was chosen to go to the Deanery W.A. Meeting in Wainwright, on Thursday, June 14th. At this meeting the ladies were able to make the final plans for the Calf Club Banquet. The next meeting of the Evening Branch will be held Monday, June 25th, at the vicarage.

Tofield was well represented at the Deanery W.A. in Wainwright. Among those attending from other parts of the Parish were Mrs. W. Bailey, Mrs. H. Barden, Mrs. J. W. Robinson, and Miss L. Baptist, and Mr. and Mrs. Cole, all of Tofield.

On Sunday, June 17th, Mr. and Mrs. W. H. Drew will attend service in the Anglican Church at Boyle, where a pew will be dedicated in memory of Mr. Drew's Mother and Father.

**Baptism:** Sunday, June 10th, Lynda Leanne Drew, daughter of Mr. and Mrs. W. H. Drew, Tofield.

**Sunday School**—Patricia Brown, Elizabeth, Joan and Margaret Crispin, Jean Eaglesham, Billy Glover, Karen Kellicut, and Donald and David Thomson

**Rural Deanery of Wetaskiwin****ST. PAUL'S, LEDUC**

ARCHDEACON C. F. A. CLOUGH

The services are held the second and fourth Sundays of the month. At the last service the W.A. were presented with their badges. Doreen Wilkinson was presented with a prayer book for the highest marks in memory work.

The W.A. met at the home of Mrs. Art Knull, with nine members present. The Dorcas bale was finished. The Dominion Thankoffering and affiliation fees were tended to. Donations to the bazaar

The Vicar recently celebrated the Communion at the home of Mr. and Mrs. H. Service, in the hill country behind Ranfurly. The Holy Table was beautifully arranged, looking out over their garden. They have kindly given St. Mary's two ivy plants to help beautify the Sanctuary. This will help us in the bleak mid-winter, when there is such a shortage of flowers.

We were sorry to hear that Mrs. A. M. Boutillier has been in hospital again, but hope she is soon better.

**PLEASE NOTE!** Services at Whitford are now being held alternately on the first Sunday at the Menies, 11 a.m., Holy Communion, and on the third Sunday at the Littlechilds, 4 p.m., Evensong.

Thank you all for your contributions towards the Ordinands Fund.

**Baptism:** May 20th, Gordon Roy Soldon (Two Hills).

all had perfect attendance during the month of May.

The Little Helpers' Rally is to be held on Saturday afternoon, June 23rd, at the home of Mrs. J. W. Robinson.

**W.A.**—The last meeting of the Afternoon branch was held May 31st at the home of Mrs. Robinson. Final arrangements were made for the Calf Club Achievement Day banquet, which we are serving, in co-operation with the Evening Branch. One hundred and sixty-three dinners were served and financially the event was a great success.

Our next meeting will be held July 5th at the home of Mrs. Evans.

**RODINO NOTES**

Postponement of meetings has delayed social functions. However, a Tea is being planned for June 30th.

The May W.A. meeting was held at the home of Mrs. Revill.

Church services are continuing as usual in Rodino school.

Friends in the Parish of Rodino wish to extend congratulations to Mr. and Mrs. Frank Nash on the arrival of a son, June 5th.

and talent money was received. For July a 25c grab box is to be ready, and August was left optional. The next meeting will be held at President Alice Simpson's home.

The Sunday School attendance has been fair this year. The results from the examinations were: Doreen Wilkinson, 86 marks; Alan Wilkinson, 50 marks. It is hoped that more parents will insist that their children take the examinations next year.

The sympathy of the parish goes to Mrs. F. Baker and son. Reverend F.

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Baker was in charge of Leduc Parish eight years ago. Donations from the W.A. and Sunday School were sent to the Bishop's Fund as a memorial to Reverend F. Baker.

### IMMANUEL, WETASKIWIN

**The Parish Hall**—The Parish Hall is now looking quite spick and span, having received two coats of paint during the last few weeks. We are indebted to Mr. French for supplying the paint. The men of the congregation gave freely of their time to complete this project. Many of them, gave up the holiday on the 24th of May in order to help steel brush the building from top to bottom, this shows a splendid spirit, for which we are duly thankful. We owe a special vote of thanks to Mr. Sam Cole, for the tremendous amount of work which he managed to accomplish, even though it meant working when he should have been getting his much-needed rest after working all night. Our thanks, also, to the ladies for supplying meals and lunches, which were very much appreciated by the workers.

**Ordinands Appeal**—Congratulations to the members of Immanuel Church for their splendid response to this appeal. We were asked for fifty-five dollars, and sent in almost three times that amount.

**Sunday School**—The annual Sunday School picnic was held last Wednesday at Mr. Owen's farm. Our thanks to the ladies and gentlemen who supplied the transportation. The Sunday School prize-giving will take place next Sunday when those who have had perfect attendance for the past year will receive either a bible or a prayer book.

**Afternoon Branch W.A.**—The Strawberry Shortcake Tea was a great success, and those who sponsored the tea are to be congratulated upon the splendid organization and the way in which it was carried out.

**Junior Auxiliary**—The members of the J.A. were entertained by the Vestry to a picture show and a picnic in honour of their winning the silver cup at the recent J.A. Festival.

**Girls' Auxiliary**—The Girls' Auxiliary were entertained to a picture show and a picnic in honour of their winning the silver cup at the recent G.A. Festival. This is the first time that both cups have come to Wetaskiwin, and we would like to voice our appreciation to the girls and their leaders for their splendid work.

A very happy gathering was held last week in the parish hall, when the members of the Afternoon Branch of the W.A. entertained the members of the Evening Branch and the mothers of the two girls' groups. The J.A.'s thrilled the gathering with their singing and their interpretation of one of the better known folk dances.

**Camp**—The W.A.'s have once more supplied bursaries to help the children attend the camp at Lake Wabamun; as a result we hope to have quite a good representation.

### ST. MARY'S, PONOKA THE REVEREND F. E. SMITH

St. Mary's Church yard has a much improved appearance. Very recently the

grounds and hedges were given more care and old buildings removed.

Sunday, June 17th, was the wedding of Anne Schempf of this parish and Norman Newhouse of Edmonton, performed by our Rector, F. E. Smith.

The Sunday School are planning their picnic along with that of the congregation, to be held at Gull Lake some time this month.

Several cars plan to attend the Deanery meeting in Camrose, June 20th.

**W.A. Evening Group**—Highlight of the June meeting of St. Mary's W.A. (Evening Group) was the presentation to Mrs. H. Schurman and Mrs. D. Howell of gifts of china for their year's work with the Junior W.A. and for their achievement in helping the girls bring home the Margaret Clough Memorial Banner. The meeting was held at the home of Mrs. Don Culham, with Mrs. A. Barnes and Mrs. D. Howell acting as hostesses. Mrs. S. Jensen conducted the meeting in the absence of the president. Plans were made to attend the Camrose Deanery, June 20, with layette and Dorcas articles as gifts of members. The Dorcas secretary had her purchase of sweaters and scarves on hand to be sent forward to the Indian girls' residential school at Wabasco. It was decided to hold a "Parcel Auction" with the Afternoon Group W.A. in Sept.

The Afternoon W.A. held their May meeting at the home of Mrs. J. Paterson's. Plans were made to attend the Deanery meeting to be held in Camrose, June 20th. Reports of the recent Annual were heard at this meeting.

On the evening of May 1st the Evening W.A. met at the home of Mrs. Billy Jones, with the president, Mrs. C. Aspin in the chair. Rev. F. E. Smith officiated at a ceremony by which members were formally received into the Branch and their badges blessed. Highlight of the evening was a report of the Diocesan Annual Meeting by Mrs. J. Paterson, who had attended as delegate from the Afternoon Group.

The Parish "get-together," sponsored by the Evening W.A., was held Tuesday, April 22nd, proved an evening of real fun, with some sixty persons in attendance in their "hard time" costumes. The evening began with Military Whist, and ended with several lively square dances. Refreshments were served by the Evening members. We hope to have similar parties in the fall.

The Ponoka W.A. were guests of the Wetaskiwin Evening W.A. on the evening of April 21st. A bus was chartered to take the members, and a very enjoyable evening was spent. Both W.A.'s in Wetaskiwin were present to welcome us. We very much enjoyed the colored films on "Islam;" also meeting Mrs. Smith's G.A. group of girls and actually seeing their festival work. We are looking forward to welcoming Wetaskiwin to Ponoka in the fall.

The Rummage Sale held early in May proved very successful and many thanks to all those who assisted the Vestry in this project.

Ponoka again is very proud of their Junior girls and their leaders since they brought back for the second successive year the Clough Memorial Badge. A bus was chartered to take all Juniors and those interested in the festival, and it was filled with some twenty-four girls and thirteen adults. It was a happy, busy day for all but very inspiring and so very worthwhile that we are all looking forward to going again next year. Thanks again, Edmonton Parishes, for your hospitality—we did enjoy it!

### PRAYER OF ST. FRANCIS OF ASSISI

Lord, make me an instrument of Thy peace; where there is hatred, let me sow love; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood, as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life.

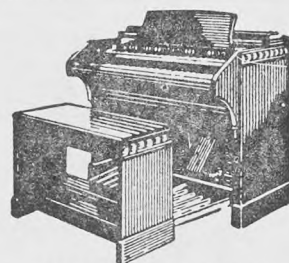
Everything has been thought of before, but the difficulty is to think of it again.

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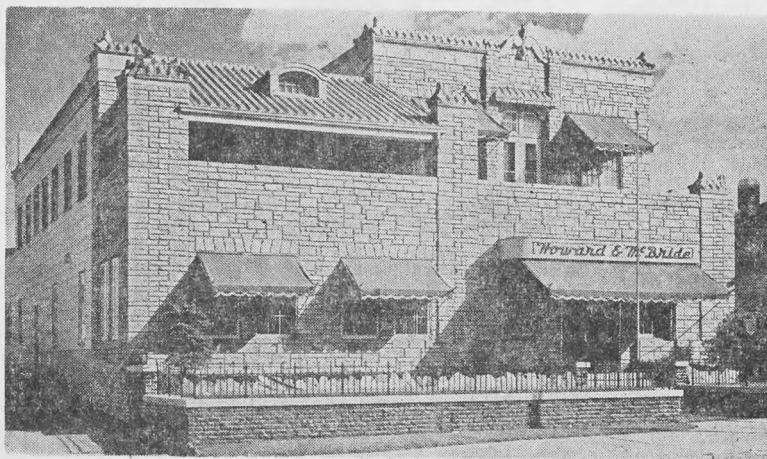
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